

**Welcome 9th Grade Parents!**



**Class of 2023!**

**August 5, 2019**

# Agenda

- Welcome - Kelly Rhoden, Principal
  - Luke Browning & Tim Reid - AP
- Superintendent, Brett McFadden
- NU Athletics - Dan Crossen
- NU Activities - Pete Totoonchie
- Assistant Principals: Luke Browning & Tim Reid
- Technology Director: Bob Lyons
- Various Programs and Introductions!



# MISSION:



***Shaping Experiences Today,  
Guaranteeing Success Tomorrow***

# VISION:

***To shape lifelong learners and thoughtful,  
productive citizens who will contribute to our  
global community.***

# NEVADA JT UNION HS DISTRICT



Superintendent

**BRETT McFADDEN**

# NEVADA UNION PARENT CLUB

## NUPC

Meetings 1st Mondays

Library 7-8pm

Check [numiners.com/Information](https://numiners.com/Information)





# NU CONNECTION

HOW CAN YOU HELP?

SIGN UP FOR SCRIP TODAY

1. [www.numiners.com](http://www.numiners.com)
2. Information
3. NU Connection

# NEVADA COUNTY PUBLIC HEALTH

Shellee Sepko, LMFT, Program Director  
Health & Wellness Teen Support

“What’s Up Wellness Program”

Emotional Health checkups for all incoming 9th graders  
Consent needed: Forms found @:  
[www.whatsupwellness.com](http://www.whatsupwellness.com)

# SCHOLARSHIP COORDINATOR

Linda Melugin





# TRANSPORTATION

**CHANTEL SOULIA, Dispatcher**

**Durham Bus Transportation**

**530-273-7282**





# BUSSES

The wheels on the bus only go round  
and round if you do this:

1. Student must ALWAYS have student ID  
(don't worry they will get one)
1. Safety for all students / consequences
2. Problems, Questions

Email: [treid@njuhsd.com](mailto:treid@njuhsd.com)

# FOOD SERVICES

## National School Lunch and School Breakfast Programs

Your child may receive meals free and so much more.

1. Reduced cost for Comcast in your home
2. Reduced/Free Testing (PSAT, AP Tests, etc.)
3. More funding for schools at the state & local level

Fill your student's ID card online

[numiners.com/Information / Food Services](http://numiners.com/Information/Food%20Services)





# CHROMEBOOKS

Bob Lyons  
Director of Technology

<http://www.njuhsd.com/Our-District/District-Departments/Technology/Mobile-Devices/index.html>

Mobile Device Contract  
Mobile Device Insurance  
Device Rollout (during school)



# FRESHMEN ORIENTATION

Presented by: Link Crew

Pete

Totoonchie

Date: Friday, August 9, 2019

Time: 8:00 -12:30pm

Where: Wrestling Gym



# FRESHMEN ORIENTATION

**Under construction:** to drop off your students, go through the pool lot, drop them at the wrestling gym, make your way out the top by our Ag Dept. The best pick up location will be the theater lot.

**Eat!:** Make sure your students have a hearty breakfast. After all our fun activities, they'll be hungry when they see you at 1.



# The ASB Card

Available in the Student Store

- Freshmen Pool Party Free (with purchase of ASB card)
- Free entry to all regular season sporting events
- Free tickets to ASB dances

Over \$200 in savings for only \$50





# NU ATHLETICS

Dan Crossen  
ATHLETIC DIRECTOR

“Miners Rising!”

[dcrossen@njuhsd.com](mailto:dcrossen@njuhsd.com)

273-4431 x 2118





# NU ATHLETICS

[www.numiners.com](http://www.numiners.com)

## “Athletics”

### Fall Sports

Cheer  
Cross Country  
Football  
Golf - Girls  
Tennis - Girls  
Volleyball - Girls  
Water Polo - Boys & Girls

### Winter Sports

Alpine Ski  
Nordic Ski  
Snowboard  
Basketball - Boys & Girls  
Soccer - Boys & Girls  
Wrestling

### Spring Sports

Baseball  
Golf - Boys  
Softball  
Swim & Dive  
Tennis - Boys  
Track & Field  
Volleyball - Boys

# NU FALL SPORTS NIGHT

Code Night

All Fall Athletes & Parents

August 26th: 6:00 - 7:00 PM

Don Baggett Theatre



# PHYSICAL EDUCATION

Need to have:

1. PE shorts and shirts / \$15 for the set
2. Tennis Shoes / Socks
3. Lock for locker
4. Warm clothes for weather
5. Swimsuit for swimming unit



# PE CLOTHES

[www.numiners.com](http://www.numiners.com)



1. Academics
2. Select PE
3. Link to online PE Uniform store

Purchase Deadline: August 17, 2019

# LOCKERS



Sign up for lockers online!

Freshmen are able to sign up for lockers starting: August 9, 2019

Freshmen do not share lockers.

Check student email account for email from LockerGM to reserve.

Please do not keep valuables in your locker overnight. (Chromebook). You will be responsible.



# SCHEDULES

Schedules will be available after Freshmen Orientation  
Friday, August 9, 2019 from 1-3PM in the Cafeteria (location  
change)

Schedule Concerns: Email Counselors

**STUDENT ENGAGEMENT**

**ASSISTANT PRINCIPAL**

**TIM REID**



**530-273-4431 x2007**

# Schoolwide Policies:

1. ELECTRONIC DEVICE POLICY

1. TARDY POLICY

1. DRESS CODE POLICY

1. ATTENDANCE





# NEW CLASSES: HEALTH & GFSF

State Requirement: Health

- 1 semester
- All Freshmen



State Requirement: Career Preparedness

- 1 semester
- All Freshmen

# HEALTH



## State Requirements:

1. Mental Health
2. Sexuality
3. Smoking/Vaping/Alcohol/Drugs
4. Nutrition

# GET FOCUSED, STAY FOCUSED

Why?

“Flipping The College Decision” from Get Focused...Stay Focused!

<https://vimeo.com/174407736>

WEBSITE:

<https://nugetfocused.com/>



# GET FOCUSED, STAY FOCUSED

Upon completion of the GFSF program, students identify and graduate with:

- A carefully-considered career path
- An *informed* major or program of study
- A post-secondary institution or training program that not only matches their career and life goals but is affordable
- A unique Skills-based Education Plan that facilitates successful entry into a highly competitive workforce upon completion of their education.



# GET FOCUSED, STAY FOCUSED

Development of a 10-Year Plan



Senior Project Presentation:

1. Freshmen year GFSF: Phase 1
2. Sophomore Year GFSF Lessons: Phase 2 (English)
3. Junior Year GFSF Lessons: Phase 3 (US History)
4. Senior Year GFSF Lessons: Phase 4 (English)

# SENIOR PROJECT PRESENTATIONS:



## Presentation of the 10-Year Plan

1. Where they started & where they finished with their plan.
2. What classes did they take that prepared them for the next steps?
3. Discussion about their job shadow or internship.
4. Where is their next experience going to take them?



# Helpful Information

## [www.numiners.com](http://www.numiners.com)

1. Closed Campus
2. Late Start: 8:30am
3. Intervention Specialist: June Gilfillan
4. STARS Program: Julianne Henry
5. Daily Diggins: [www.numiners.com](http://www.numiners.com) (sign up today!)
6. ParentVUE
7. Lunch Walks with the Principal: Tuesdays & Thursdays

By Appointment w/Debie Ogden - 273-4431 x2004

# WEEK OF WELCOME



Wednesday, August 14, 2019: First Day of School  
Minimum Day: 8:30 - 12:50 pm  
Freshmen Pool Party: 1:00 - 3:00pm

Thursday, August 15, 2019: Full Day 8:30 - 3:25pm  
Spirit Day: High Fives - Connection  
Lunchtime Activities

Friday, August 16, 2019: Full Day 8:30 - 3:25pm  
Spirit Day: Blue & Gold Food Trucks  
Guest Speaker, Safety Presentations, Admin

Talks



# BACK TO SCHOOL NIGHT

Tuesday, August 27, 2018

4:30-5:30 pm - BBQ / Activities

5:30-6pm - Introduction

6:00-8pm - Visit classrooms



