



# Principal's Weekly

## Welcome Back to School - Week of August 14 - 18, 2023

### **BACK TO SCHOOL INFORMATION**

(Note: Most of this will be geared towards Freshmen and new students, but some will apply to all)

**Upper Grade Levels (10-12) New Student Orientation:** We invite all new upper level classmen and their parents / guardians to our Orientation Night. This event is geared towards incoming (new) students and families. We will conclude with a tour of the school.

#### ***Wednesday, August 2, 2023***

5:00 pm - 6:30pm

Nevada Union High School, Cafeteria

**Freshmen Parent Night:** We invite all incoming Freshmen Parents / Guardians to our Parent Orientation Night. Students are welcome to attend, but seating may be limited.

#### ***Thursday, August 3, 2023***

6:00 pm - 7:30pm

**Chromebook Distribution:** Freshman and new students will be able to pick up their Chromebooks in the Library on the following schedule. In order to control the flow, please arrive during your scheduled alpha time.

#### ***Thursday, August 3, 2023***

A - K 9am - Noon

L - Z 1pm - 4pm

#### ***Friday, August 4, 2023***

L - Z 9am - Noon

A - K 1pm - 4pm

#### ***Monday August 7, 2023***

All last names: 1pm - 4pm

**Schedule handout:** This year we will have schedules available online through StudentVUE by Friday, August 11, 2023 in the afternoon.

**Lockers:** Lockers are optional. Students who would like to have a locker can go to the Attendance Office and request a lock and locker. Locks are provided for student lockers. Personal locks are not allowed.

**Textbooks:** Textbooks will be given to students during class time as directed by the teacher.

**PE Clothes:** PE uniforms are available for purchase in the student store beginning August 3rd. Store hours are 8:00 am - 3:30 pm. The store will be closed until 1:00 pm on Monday, August 7th. Freshmen are required to wear the PE uniform and other PE classes will refer to their teachers.

***PE Set*** (Shorts and Shirt) \$21.50 (including tax)  
***Individual*** (Shorts or Shirt) \$10.75 (including tax)

**PE Lockers:** Students will need to provide their own locks for their PE lockers. These lockers will be issued by your PE Teachers once school starts.

**Freshman Orientation:** Monday, August 7, 2023, from 8:00 - 12:30 PM our Link Crew will be hosting an opportunity for all Freshmen to get acquainted with the campus and the ***class of 2027!***

**Freshman Icebreaker Pool Party:** Monday, August 14th, from 1:00 - 3:00 PM will be our traditional Ice Breaker. This is the first day of school and we will be on a minimum day schedule from 8:30 - 12:50 PM. The ice breaker follows at 1:00 PM. Bring \$5

Again, please watch for the email to follow with more important dates. That is all for now. Enjoy the last bit of summer and the Nevada County Fair. We will see you soon.

**SITE COUNCIL ELECTIONS:** Parents we'd like to take this time to share information on our Site Council Committee (SCC) as we are soliciting letters of interest and will hold our election on August 30th at back to school night.

Site Council is an elected or selected group representative of the school's staff, parents, and students. All members, with the exception of the principal, are elected or selected by their peer group. The principal is assigned to serve as a permanent, voting member on the council. The SCC shall ensure parity between (a) the principal, classroom teachers, and other school personnel; and (b) parents or other community members selected or elected by parents. Classroom teachers shall comprise the majority of persons represented under subdivision (a) of this section.

**The responsibilities of the Site Council are to:**

- Annually facilitate the revision/update of the school goals, improvement strategies and planned expenditures which are outlined in the Single School Plan for Student Achievement
- Ensure the school goals and improvement strategies are measurable and based on an analysis of verifiable state and local data
- Ensure the goals, improvement strategies, and proposed expenditures are legally compliant and support the district's goals and Local Educational Agency plan.
- Seek input from all advisory committees

- Approve and recommend the updated Single School Plan to the local governing board for their approval
- Monitor the implementation of the approved School Plan, making modifications as necessary
- Measure the effectiveness of the improvement strategies and expenditures
- Maintain documentation of all SCC actions and activities for three years.

Please visit the [numiners.com](http://numiners.com) [website Information tab > Site Council for more information](#). If you are interested in supporting our school by being a member of site council, please send in your written letter of interest by August 25, 2023 6:00pm to [dsogden@njuhsd.com](mailto:dsogden@njuhsd.com).

**FREE & REDUCED MEAL FORMS:**

Please be on the lookout for a mailing in the next few weeks that contains a Meal Application Form. While meals will continue to be free for a student’s first entree, completing this form helps with school funding, as well as helping families receive available services including college application fees, and SAT fees, to name a few. For a complete list, please visit the district website at [njuhsd.com](http://njuhsd.com). *It is important to fill out the alternative income form to ensure our schools and families receive the available resources.*

All Nevada Joint Union High School District families are being asked to complete one application per family or return a form to opt-out of the free/reduced priced meal program. Please return your form to the District office or the Nevada Union front office.

**ATHLETICS:** [NUHS Athletics Schedules](#)

I will continue to send out reminder and updates on a weekly basis and daily as needed. We thank you all for your support of our students and staff. It has, and will continue to be, our top priority to run a safe campus that is accepting of all students and families as we work to ensure learning for every student, everyday. Thank you to the families for supporting our School Culture and expectations for our students.

**ATTENDANCE:**

We look forward to a great school year!

GO...MINERS!

**Kelly Rhoden, Principal**  
**NEVADA UNION HIGH SCHOOL**  
 530-273-4431 ext. 2004  
[www.numiners.com](http://www.numiners.com)

# Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



# NUHS Chromebook Info & Care

Complete Chromebook Information is here: <https://bit.ly/CBatNU>

Call/email Help Desk 530-272-9998 [helpdesk@njuhsd.com](mailto:helpdesk@njuhsd.com)

## Chromebook/Google Account Username & Password:

<b>Username Example: 27andersem</b>	<b>Password Example: 1234560213</b>
Last 2 digits of your graduation year: <b>27</b>	Your Student ID #: <b>123456</b>
Up to 6 letters of your last name: <b>Anderson</b>	2 digits of your birth month: <b>02</b>
First name initial: <b>E</b> (Eric)	2 digits of your birth day: <b>13</b>
Middle name initial: <b>M</b> (Michael)	

**Student Gmail Example:** [27andersem@student.njuhsd.com](mailto:27andersem@student.njuhsd.com)

**Class Schedule/Grades: ParentVUE and StudentVUE:** <https://bit.ly/MinerVUE>

**Teacher Communication/Assignments: Schoology:** <https://bit.ly/nuSLGY>

**Chromebook Insurance:** <https://bit.ly/30or100>

- You will be liable for the cost of any damages to uninsured Chromebooks.
- We highly recommend you purchase Chromebook insurance **before September 15th** in the Student Store or online at [bit.ly/30or100](https://bit.ly/30or100). Parents and guardians will use their own email address to create an account, then go to the MY FAMILY page and connect to the student's account using the student's ID number.
- Insurance costs \$30 for one year or \$100 for 4 years and should be purchased **before September 15th**.
- Insurance is available after September 1st following a Chromebook damage inspection.
- Do NOT deface your Chromebook with sharpie, nail polish, gum wrapper foil, or any other non-removable items. You will be charged for damage and this is not covered by insurance.
- Replacement chargers are \$20 and are not covered by insurance.



Technology Help Desk

530-272-9998

[helpdesk@njuhsd.com](mailto:helpdesk@njuhsd.com)

## Class Schedule and Grades

- StudentVUE is the program used to view class schedules, progress reports, quarter and semester grades.
- Students can log into StudentVue through student bookmarks. Your user name (graduation year, first 6 letters of your last name, first initial, middle initial) and password (6 digit student ID and 4 digit birthdate) will be the same as it is to log in to your Chromebook.

Example:

User Name: 27andersem (graduation year, first six letters of last name, first initial, middle initial)

Password: 1234560213 (six digit student ID and 4 digit birthdate)

- Parents and guardians can log in through ParentVUE to view schedules and check grades here: <https://bit.ly/MinerVUE>
- Parents/guardians will need to receive a parent access code by email in the following weeks. Call or email the technology help desk at 530-272-9998 or [helpdesk@njuhsd.com](mailto:helpdesk@njuhsd.com) if it is not received.

## Schoology

- Schoology is the program that teachers use to post assignments and grades, communicate with students, and where students will turn in most assignments.
- Students can access Schoology through student bookmarks or at [schoology.njuhsd.com](http://schoology.njuhsd.com)
- Parents and guardians can access Schoology through the Schoology Parent Portal. They will need to get a parent access code from Synergy ParentVue under the student info tab or from their students advisory teacher. To access the Schoology Parent Portal, go to [schoology.com](http://schoology.com). Under the top right side under the "Sign Up" link, select "Parent" from the drop down menu, enter your access code, and follow the prompt to create your own account using your name and email address.

## Tips:

- Bring your Chromebook to school fully charged everyday.
- Only residue-free vinyl stickers may be placed on CBs. It will be your responsibility to fully remove any and all stickers you put on your CB.
- Keep your CB clean and dry. Do NOT eat or drink around your CB. Do NOT attempt to change your username, OS, or download non-approved items onto your CB. CB privileges can be revoked.
- If CB seems to be running slow or blocking pages that it usually doesn't, clear your browser history, then push the power button and the refresh button. This will fix most issues.

## Other Info:

- You will keep this CB for the duration of your time at Nevada Union; until graduation or transfer.
- If your CB needs to be repaired, you will receive a "Loaner" CB to use until yours is returned.
- There are a limited number of loaners available on a first come, first served basis.
- If you need to charge your CB during the school day, bring it to the Library to charge.

## Need Help?

- Call/email Help Desk 530-272-9998 [helpdesk@njuhsd.com](mailto:helpdesk@njuhsd.com)
- Visit the Library if you have questions or need assistance/report an issue.
- Report lost or broken CBs & chargers or account/password issues immediately.

**Technology Help Desk**  
530-272-9998  
[helpdesk@njuhsd.com](mailto:helpdesk@njuhsd.com)