



Principal's Weekly

Week #08 - October 3 - 7, 2022

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)". Don't forget to sign up for the Daily Diggins student newsletter. Keep up to date with weekly activities, deadlines, and announcements for your students! Students enrolled on the first day of school are automatically uploaded to receive the Diggins by email. Late enrollments and parents/guardians can view the Diggins and sign up here: [Sign up to receive the Diggins!](#)

MINER CODE OF CONDUCT FOCUS FOR THE WEEK: See [Student Handbook](#)

The Golden Rule: Specific to - Language:

Language: Swearing is still widely considered inappropriate in professional situations and this extends to the classroom. Essentially, the purpose of school is to teach students how to be functioning human beings, both in the workplace and in their personal lives. Keep the language clean Miners and respect those around you.

[School Calendar](#) and [Bell Schedule](#)

October 3rd started the week on an even day schedule with school starting at 9:32am on Monday. Please remember you can verify the bell schedule on [numimners.com home page calendar](#) (daily on the right, and on the '[calendar](#)' icon in the upper right-hand corner). Click on the 'plus sign' to show more if you don't see the bell schedule. You can use this on your smartphone as well when in question.

SCHOOL PICTURES: Picture Retake Day is Thursday October 6th, the photographers will be in the West Gym between 8:15am- 3pm. Students can get their picture retaken before school, at lunch and if they get a pass from their teacher. **Please bring picture packets to return.**

New students and staff who have not gotten their photo taken by the photographers, are welcome to go to the Gym to get their picture taken during these times as well.

- Students who took their picture on September 8, 2022, can use the code (EVTVC24CS) to order pictures at mylifetouch.com.
- Students who took their picture on August 18 or 19, can use the code (EVTKWVQW3). *The order CODE for each day will be a specific code by date.*

BAND ICE CREAM SOCIAL: Wednesday, October 5th 6-8:30am in the MPR

TRUSTEE LEISHMAN is holding office hours from 2-4PM on Thursday, October 6th in the Staff Lounge.

NU CONNECTION: Thursday, October 6th from 4-5PM in the Staff Lounge.

BOARD MEETING: Wednesday, October 5, 2022 at Nevada Union High School, Room J204. The Board meeting will begin @ 3:00 PM. This Board meeting is being held earlier in the day so that school representatives can support our Teacher of the Year from Bear River High School, Science Teacher, Jennifer Weir at the awards ceremony.

MAPPING YOUTH HEALTH BEHAVIOR (MyHB):

The Mapping Youth Health Behavior (MyHB) survey was developed to measure teen attitudes and behaviors related to substance use. Students at Nevada Union will have the opportunity to take the anonymous survey by grade level in the following classes between October 3 and October 12, 2022:

- Seniors Gov/Econ class
- Juniors US History
- Sophomores World History
- Freshmen Freshman PE

Should you wish your student not to partake in the survey, please print and complete a passive consent form for your student to take to class:

[English](#) (print from this link)

[Spanish](#) (print from this link)

[For more information, please see the flyer on our new Intervention tab.](#)

ATHLETICS: [NUHS Athletics Schedules](#)

Wednesday, October 5

NU Girls Volleyball @ Lincoln

Thursday, October 6

NU Boys Water Polo @ Home vs. West Park

NU Freshman Football @ West Park

NU Girls Golf @ Home vs. Placer

NU Girls Tennis @ Lincoln

NU Girls Water Polo @ Home vs. West Park

Friday, October 7

NU Boys Water Polo @ Varsity Merced Tournament

NU Football @ West Park

Saturday, October 8

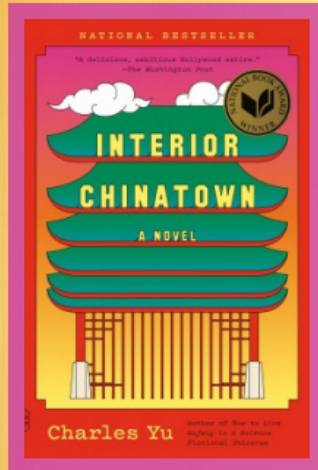
NU Boys Water Polo @ Varsity Merced Tournament

NU Cross Country @ Clovis Invitational

NU Girls Volleyball @ Stockton Kickoff Tournament - Varsity

NU Girls Water Polo @ Dixon Jamboree

Nevada County Reads 2023 High School Logo Design Contest



Nevada County Library is calling on all Nevada County High School students to create a logo based on the Nevada County Reads 2023 book, *Interior Chinatown* by: Charles Yu.

Submit your design to your art teacher or to Sydney.Joyce@nevadacountyca.gov the winning entry will be used in marketing for NCR 2023.

- Entries will be accepted by November 10th at the latest.
- All designs must be submitted as a high quality picture or scan of the original artwork that is 2.5" X2.5" in size.
- Open to all currently enrolled Nevada County high school students.
- All artwork must be original, previously unpublished and free of copyright restrictions.
- It must be based on or inspired by the NCR book *Interior Chinatown*.
- One entry per person.
- The winning logo will be determined by a committee of library staff, educational staff and community members.



The Nevada County Reads Student Logo Contest is accepting submissions through November 10th. There is a cash prize this year.

REPEAT REMINDERS/INFORMATION:

SENIORS: You may submit your '*Class of 2023 Senior Portrait*' no later than December 2, 2022 to have it printed in the Yearbook in place of your Lifetouch picture. Please visit the Activities at numiners.com and select the Senior tab under [Grade Level Activities and Information](#).

AFTER SCHOOL TUTORING AT THE LIBRARY:

Please check the school website at numiners.com > information > tutoring for the schedule. Students are expected to be in the library at 3:40pm for tutoring. Attendance is taken. Tutoring releases at 4:30pm and students will need transportation home.

NEW ONLINE ASB STUDENT STORE: Check out our new student store online link! It's now located from the [main menu on the numiners.com website!](#) You can also come to the front of the school to browse our collection of clothing and spirit accessories!

SCHOOL MEAL APPLICATION REMINDER:

Meals will be free to all students for the 2022/2023 school year. However, we are asking families to complete the meal application form. The form affects a variety of areas unrelated to school meals, including **school funding, internet access, college application fees, and SAT fees**. It is important to fill out the meal application form to ensure our schools and families receive all available resources. Please contact the District office at 530-273-3351 if you have any questions.

- The form is available to complete electronically. Click [here](#) for the English version and [here](#) for the Spanish version.
- You may obtain a hard copy of the form from your school site office or at the District Office, located at 11645 Ridge Road, Grass Valley, CA 95945, at any school cafeteria or school office.

UPCOMING EVENTS:

October 10 - 14: Monday (10/10) is an odd collaboration day and *Thursday (10/13) is a minimum school day for an all staff meeting.*

October 17 - 21: Fall Break - No School

October 24 - 28: Monday (10/24) is an even day collaboration day to start the week.

GO...MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431

www.numiners.com