



# Principal's Weekly

## Week #10 - October 24-28, 2022

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)". Don't forget to sign up for the Daily Diggins student newsletter. Keep up to date with weekly activities, deadlines, and announcements for your students! Students enrolled on the first day of school are automatically uploaded to receive the Diggins by email. Late enrollments and parents/guardians can view the Diggins and sign up here: [Sign up to receive the Diggins!](#)

### [School Calendar](#) and [Bell Schedule](#)

**October 24th we start the week on an even day schedule with school starting at 9:32 am on Monday.** Please remember you can verify the bell schedule on [numimners.com home page calendar](#) (daily on the right, and on the '[calendar](#)' icon in the upper right-hand corner). Click on the 'plus sign' to show more if you don't see the bell schedule. You can use this on your smartphone as well when in question.

**AP Test sign-up deadline is October 31st!** Please remember you must be enrolled on College Board's MyAP as well as pay for your tests at <http://aptestservice.com/nuhs>. If you have any questions, or need a fee waiver, please see Tammy in the Assistant Principal's Office.

**1st Quarter Grades:** The end of the quarter grading period is Friday, October 28th. Grades will be available a week later on November 4, 2022. If you have an email address in our student information system and if it is correct, you will receive your student's grades via email. Otherwise grades are mailed home. Please make sure we have current contact information for your student on file. Thank you

### **Athletics Information: 1st Quarter Grades and Winter Athletics Starting Soon**

**Academic Eligibility** is coming up with the end of the 1st quarter on Friday October 28th. Grades are to be finalized by teachers no later than Wednesday November 2nd. Eligibility reports will be run on Friday November 4th by the Athletics Department.

Any **Fall student-athlete** that has not earned the minimum 2.0 GPA for the quarter or has more than 1 F will be asked to leave their respective teams to focus on their academics. They will not receive PE credit, nor be eligible for end of season awards.

Any **Winter student-athlete** deemed ineligible, will not be able to participate in their chosen sport. For those that are close to the minimum standard, they may be asked to go onto a Practice-Only Contract. That decision is up to their Coach and the Athletics Department.

Parents: Encourage your student-athlete to use FLEX time appropriately, address deficiencies in their grades, and continue building positive relationships with their teachers. Take action now to make sure they meet their academic responsibilities!

**Winter Athletics is starting soon! October 31st is the first day of tryouts/practice for our Winter Athletics programs. Our Basketball, Wrestling, Soccer, Snowboard, Nordic and Alpine Ski programs are ramping up.**

To participate, students need to make sure they are signed up on FamilyID, have a clear [Sports Physical](#) from their healthcare provider, and make sure their 1st Quarter grades are above a 2.0 with no more than one F. For more information, [check out the How to Register for a Sport page on the Athletics tab of the NU website.](#)

**ATHLETICS:** [NUHS Athletics Schedules](#)

**Friday, October 14**

NU Football @ Placer

**Saturday, October 15**

NU Cross Country @ Chico Autumn Invitational

NU Girls Volleyball @ Pleasant Valley Tournament - Varsity

**Monday, October 17**

NU Girls Volleyball @ Oakmont

**Tuesday, October 18**

NU Girls Golf @ FVL Tourney #2

**Wednesday, October 19**

NU Girls Volleyball @ Home vs. Ponderosa - Senior Night

**Friday, October 21**

NU Boys Water Polo @ Varsity DeLong Tournament

NU Football @ Home vs. Oakmont

**Saturday, October 22**

NU Boys Water Polo @ Varsity DeLong Tournament

NU Cross Country @ Flat SAC Invitational

**Monday, October 24**

NU Girls Golf @ CIF-SJS Divisionals

NU Girls Volleyball @ CIF-SJS Playoffs

**Tuesday, October 25**

NU Boys Water Polo @ Oakmont

NU Girls Tennis @ Home - FVL Singles Tournament

NU Girls Volleyball @ CIF-SJS Playoffs

NU Girls Water Polo @ Oakmont

**Thursday, October 27**

NU Girls Tennis @ Home - FVL Doubles Tournament

NU Girls Volleyball @ CIF-SJS Playoffs

**Friday, October 28**

NU Cross Country @ FVL Meet #2

NU Football @ Ponderosa

### **YEARBOOK PRICES INCREASE SOON:**

Like a bargain? Get your 2023 Yearbook at the lowest price of the year!

Order yours at [YearbookOrderCenter.com](http://YearbookOrderCenter.com) for \$80.

**On November 2nd, the price increases to \$85.** Save the \$5 for Dutch Bros and reserve your yearbook now.

**SENIORS:** Are you a senior stressed about all that's coming in the future? Sign up for CSF's *Seniors Helping Seniors* flex session on **Wednesday, October 26** to work on college applications, Going Merry, FAFSA, District Scholarships, Senior Projects, and more. Brandy Sanders, District Scholarship Coordinator, will be there to help. Look for "Kemble/E-1" for Flex Sign-Ups on Monday.

Seniors, it's time to get that Senior Portrait taken for the yearbook! Schedule an appointment SOON (maybe during October Break?) with your choice of photographer. Your portrait MUST FOLLOW the style and technical guidelines included on page two of [this doc](#), or your student ID photo will be used. Look your best! You may submit your '**Class of 2023 Senior Portrait**' **no later than December 2, 2022** to have it printed in the Yearbook in place of your Lifetouch picture. Please visit the Activities at [numiners.com](http://numiners.com) and select the Senior tab under [Grade Level Activities and Information](#).

### **REPEAT REMINDERS/INFORMATION:**

#### **AFTER SCHOOL TUTORING AT THE LIBRARY:**

Please check the school website at [numiners.com](http://numiners.com) > information > tutoring for the schedule. Students are expected to be in the library at 3:40pm for tutoring. Attendance is taken. Tutoring releases at 4:30pm and students will need transportation home.

#### **SCHOOL MEAL APPLICATION REMINDER:**

Meals will be free to all students for the 2022/2023 school year. However, we are asking families to complete the meal application form. The form affects a variety of areas unrelated to school meals, including **school funding, internet access, college application fees, and SAT fees**. It is important to fill out the meal application form to ensure our schools and families receive all available resources. Please contact the District office at 530-273-3351 if you have any questions.

- The form is available to complete electronically. Click [here](#) for the English version and [here](#) for the Spanish version.
- You may obtain a hard copy of the form from your school site office or at the District Office, located at 11645 Ridge Road, Grass Valley, CA 95945, at any school cafeteria or school office.

GO...MINERS!

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431

[www.numiners.com](http://www.numiners.com)