



# Principal's Weekly

## Week #11: October 31 - November 4, 2022

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)". Don't forget to sign up for the Daily Diggins student newsletter. Keep up to date with weekly activities, deadlines, and announcements for your students! Students enrolled on the first day of school are automatically uploaded to receive the Diggins by email. Late enrollments and parents/guardians can view the Diggins and sign up here: [Sign up to receive the Diggins!](#)

**MINER CODE OF CONDUCT FOCUS FOR THE WEEK:** See [Student Handbook](#) Pg. 46 -50

### **NON-DISCRIMINATION:**

The Governing Board is committed to equal opportunity for all individuals in education. District programs and activities shall be free from discrimination based on sex, race, color, religious creed, national origin, ancestry, age, marital or parental status, pregnancy, physical or mental disability, medical condition, Vietnam-era veteran status, actual or perceived sexual orientation, or any other unlawful consideration. The Board shall promote programs that ensure that discriminatory practices are eliminated in all district activities.

Any student who engages in discrimination of another student or anyone from the district may be subject to disciplinary action up to and including expulsion. Any employee who permits or engages in discrimination may be subject to disciplinary action up to and including dismissal.

Any student, staff member, or parent who feels that discrimination has occurred should immediately contact the teacher, principals of the school, or district Title IX Coordinator. If the concern is not resolved, a formal complaint may be initiated at the school or by directly contacting the District Title IX Coordinator. Copies of the Uniform Complaint Form may be obtained from the school office or district Title IX Coordinator.

[Discrimination and Harassment Consequences](#) - Posted on our Website under the "Information" tab, "Annual School Policies"

***Please review pages 46 - 50 in regard to Discrimination and consequences for violating others' rights on our campus. We do expect everyone to be respectful of all those around them everyday on our campus and in life.***

## [School Calendar](#) and [Bell Schedule](#)

**October 31st we start the week on an odd day schedule with school starting at 9:32 am on Monday.** Please remember you can verify the bell schedule on [numimners.com home page calendar](http://numimners.com/home_page_calendar) (daily on the right, and on the 'calendar' icon in the upper right-hand corner). Click on the 'plus sign' to show more if you don't see the bell schedule. You can use this on your smartphone as well when in question.

**AP Test sign-up deadline is October 31st!** Please remember you must be enrolled on College Board's MyAP as well as pay for your tests at <http://aptestserv.com/nuhs>. If you have any questions or need a fee waiver, please see Tammy in the Assistant Principal's Office.

### **HALLOWEEN COSTUME CONTEST: Monday, October 31st**

- When: Lunch
- Where: Library Patio
- Who: Anyone dressed up for Halloween can enter the contest
- Sponsor: Student Activities and NU ASB
- Prizes!

### **HALLOWEEN COSTUME GUIDELINES FOR SCHOOL:**

- No Weapons of any kind (Fake or Real)
- No Masks that cover the entire face (we must be able to identify students for safety purposes on our campus)
- Dress Code will be Enforced: [NUHS Dress Code](#)

**TRICK OR TREATING!** Students can stop by any office or classroom displaying a pumpkin on the door to trick or treat during lunch on Monday, October 31, 2022.

**NU CONNECTION:** Thursday, November 3, 2022 in the staff lunch room from 4-5PM.

### **RAYS:** [Restorative Accountable Youth Solutions](#)

All Students: By now you should have seen the RAYS presentation during Flex. We hope you are interested in getting involved in this amazing program that truly makes a difference for all students. Watch your school email:

- If you were recommended by a staff member to be part of RAYS, you've been notified. If you haven't been notified, you can still get involved by scanning the QR Code on the flyer posted in all English classrooms. Training is Thursday, November 3rd, 8:30-12:40, and lunch is provided. Don't miss out on this great opportunity!

**1st QUARTER GRADERS:** Grades will be available November 4, 2022. If you have an email address in our student information system and if it is correct, you will receive your student's grades via email. Otherwise grades are mailed home. Please make sure we have current contact information for your student on file.

### **ATHLETICS:**

**ATHELTIC ELIGIBILITY:** Reports will be included on November 4th by the Athletic Department.

Any **Fall student-athlete** that has not earned the minimum 2.0 GPA for the quarter or has more than 1 F will be asked to leave their respective teams to focus on their academics. They will not receive PE credit, nor be eligible for end of season awards.

Any **Winter student-athlete** deemed ineligible, will not be able to participate in their chosen sport. For those that are close to the minimum standard, they may be asked to go onto a Practice-Only Contract. That decision is up to their Coach and the Athletics Department.

Parents: Encourage your student-athlete to use FLEX time appropriately, address deficiencies in their grades, and continue building positive relationships with their teachers. Take action now to make sure they meet their academic responsibilities!

**Winter Athletics is starting soon! October 31st is the first day of tryouts/practice for our Winter Athletics programs. Our Basketball, Wrestling, Soccer, Snowboard, Nordic and Alpine Ski programs are ramping up.**

To participate, students need to make sure they are signed up on FamilyID, have a clear [Sports Physical](#) from their healthcare provider, and make sure their 1st Quarter grades are above a 2.0 with no more than one F. For more information, [check out the How to Register for a Sport page on the Athletics tab of the NU website.](#)

### [NUHS Athletics Schedules](#)

#### Tuesday, November 1

NU Girls Volleyball @ CIF-SJS Playoffs

#### Thursday, November 3

NU Girls Tennis @ CIF-SJS Individual Tournament

NU Girls Volleyball @ CIF-SJS Finals

6:30pm Winter Athletic Code Night

#### Friday, November 4

NU Football @ CIF-SJS Playoffs

NU Girls Tennis @ CIF-SJS Individual Finals

#### Saturday, November 5

NU Cross Country @ CIF-SJS Subsections

#### Monday, November 7

NU Girls Golf @ NorCals

NU Girls Tennis @ CIF-SJS Team Semi-Finals

#### Tuesday, November 8

NU Boys Water Polo @ CIF-SJS Semi-Finals

#### Wednesday, November 9

NU Girls Tennis @ CIF-SJS Team Finals

#### Saturday, November 12

NU Boys Basketball @ Rocklin Jamboree

NU Boys Water Polo @ CIF-SJS Finals

NU Cross Country @ CIF-SJS Championships

NU Girls Basketball @ Bear River Jamboree - V & JV

### **YEARBOOK PRICES INCREASE ON NOVEMBER 2nd!**

Like a bargain? Get your 2023 Yearbook at the lowest price of the year!

Order yours at [YearbookOrderCenter.com](http://YearbookOrderCenter.com) for \$80.

**On November 2nd, the price increases to \$85.** Save the \$5 for Dutch Bros and reserve your yearbook now.

**SENIORS:** Time to get that Senior Portrait taken for the yearbook! Schedule an appointment SOON with your choice of photographer. Your portrait MUST FOLLOW the style and technical guidelines included on page two of [this doc](#), or your student ID photo will be used. Look your best! You may submit your **'Class of 2023 Senior Portrait' no later than December 2, 2022** to have it printed in the Yearbook in place of your Lifetouch picture. Please visit the Activities at [numiners.com](http://numiners.com) and select the Senior tab under [Grade Level Activities and Information](#).

### **MEMORIAL AND ART EXHIBIT SCHOLARSHIP FUNDRAISER FOR GENE CROWE:**

There is an exhibit at the Center for the Arts starting October 28th and ending on December 1, which will also be when a memorial for former teacher Gene Crowe. The family has started a scholarship for

photography students at Nevada Union in his name, and a portion of the sale of his exhibit will go to further fund that scholarship.

Anyone who knew Gene Crowe is invited to stay for the memorial service. For more information please contact Christi Crowe - 530-470-0870

<https://thecenterforthearts.org/event/gene-crowe-retrospective/>

### **REPEAT REMINDERS/INFORMATION:**

#### **AFTER SCHOOL TUTORING AT THE LIBRARY:**

Please check the school website at [numiners.com](http://numiners.com) > information > tutoring for the schedule. Students are expected to be in the library at 3:40pm for tutoring. Attendance is taken. Tutoring releases at 4:30pm and students will need transportation home.

#### **SCHOOL MEAL APPLICATION REMINDER:**

Meals will be free to all students for the 2022/2023 school year. However, we are asking families to complete the meal application form. The form affects a variety of areas unrelated to school meals, including **school funding, internet access, college application fees, and SAT fees**. It is important to fill out the meal application form to ensure our schools and families receive all available resources. Please contact the District office at 530-273-3351 if you have any questions.

- The form is available to complete electronically. Click [here](#) for the English version and [here](#) for the Spanish version.
- You may obtain a hard copy of the form from your school site office or at the District Office, located at 11645 Ridge Road, Grass Valley, CA 95945, at any school cafeteria or school office.

It looks like we have some rain in the forecast ahead! Let's have a great week NU!

GO...MINERS!

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431

[www.numiners.com](http://www.numiners.com)