



# Principal's Weekly

## Week #12 - November 8-12, 2021

Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)". Check the [Daily Diggins](#) for student specific daily information. You can sign up for these to come directly to your email as well!

**CALENDAR CHANGE FOR THIS WEEK:** Due to the school closure due to the power outage on Monday, October 25, 2021, *school will now be in session Friday, November 12, 2021*. Please adjust your [calendars](#).

**BELL SCHEDULE ADJUSTMENT FOR THIS WEEK:** Now that we will be in school on Friday, November 12, 2021, we have gone from a 3 day week to a 4 day week. To accommodate our classes equally we have adjusted the Bell Schedule to the following:

**Bell Schedule for Nov 8 - 12 (Veteran's Day week):**

- Monday:** Odd schedule day (**8:30-3:30 - NOT a late start, No Collaboration**)  
Students will have their Advisory class.
- Tuesday:** Even Day schedule with Flex
- Wednesday:** Odd Day schedule with Flex
- Thursday:** NO School - Holiday in observance of Veteran's Day
- Friday:** Even Day schedule with Flex

### **NU Parent Club Meeting**

Time: Nov 8, 2021 07:00 PM Pacific Time

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/85673187904?pwd=amVXMjV1S081TG11WXhTY0lGeIRDZz09>

Meeting ID: 856 7318 7904

Passcode: 739422

### **DISTRICT BOARD MEETING:**

Wednesday, November 10, 2021

6-8PM via Zoom

Please visit the [District website](#) for the Zoom link and agenda

**Executive Council is very excited to announce the comeback of STUDENT CONGRESS!**

For some of you who may not know, Student Congress acts as a liaison between the student body and Executive Council. It is a great way for Council to hear ideas and concerns from the ASB. This year, one student will be selected from each advisory class.

Advisors, please set aside time on Monday to discuss and elect a representative from your Advisory period for Student Congress and [fill out this quick Google form](#) to submit the student's name so Council can send that individual more information.

Please email ASB Vice President, Aneka Torgrimson or Activities Director, Pete Totoonchie with any questions or concerns!

**AFTER SCHOOL TUTORING:**

After school English Learners (EL/RFEP) tutoring is available Monday - Friday 3:40-4:40 in J102. The tutoring is helpful with Math, English, History and Science.

After school in the library for All Students: 3:40 - 4:40

	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<u>D. Fairchild</u>		<u>English</u>	<u>English</u>		<u>English</u>
<u>K. Molitor</u>			<u>All Math</u>		
<u>J. Stroeve</u>	<u>All math, science</u>			<u>All math, science</u>	

**ATHLETICS:**

With what seems to be ever changing protocols and guidelines from the state and local public health agencies, as well as the number of cases and/or quarantines and the AQI (Air Quality Index) from our school and the opponents school, please be aware of the daily changes to our athletic events. The schedules can be found on our website @ [www.numiners.com](http://www.numiners.com) under the Athletics tab.

[NUHS Athletics Schedules](#)

[Athletic Registration](#): Make sure you register your student to participate in sports now and in the future. This registration must be completed annually.

**CLOSED CAMPUS:** As a reminder to all, Nevada Union High School, as well as all campus' across the district have a CLOSED CAMPUS policy. Students should not be leaving during the school day without parent permission and supervision. Campus Supervisors will be monitoring parking lots and turning students around that do not have an open period or a note to leave school.

During the School Day:

- Parking lots are off limits
- The Church parking lots are off limits
- The trails to Sierra College and Briar Patch are off limits

Please stay on campus from Bell to Bell and avoid disciplinary action.

Closed campus also means that no deliveries are allowed. This includes Door Dash and other food deliveries.

## **REMINDERS:**

**LOST AND FOUND** items can be retrieved and dropped off in the Student Store, now located in the front of the school. We have water bottles, clothing, blankets and shoes from movie night, glasses, jewelry and even an Apple Watch (bring charger, enter code, etc. to claim). Everything not picked up by Thanksgiving will be donated.

## **HEALTHY KIDS SURVEY:**

California Healthy Kids Parent Survey (CHKS) is open now and closed on Tuesday, December 7<sup>th</sup>. The [parent survey](#) can be found on the Information tab on numiners.com. For more information and prior year's reports, check out the [District website](#). The District site also has the full survey document for review purposes. 9th and 11th grade students will be taking the survey in class soon.

**MEALS:** Students are required to scan their student ID card or enter their student number on the keypad. Students are required to have an ID card and it is beneficial for them to carry one so that they aren't having to touch a keypad to enter their ID. Students will receive one lunch each day with their ID card or ID number.

- If your student needs an ID card, please have them stop by the Student Store before school, at lunch or right after school. Replacement cards are \$5.00.

**COVID TESTING:** *Please check the website homepage for information.*

## **FUTURE EVENTS:**

### **FALL FOR DANCE PERFORMANCES**

Friday, November 19th at 7pm

Saturday, November 20th at 2pm & 7pm

Don Baggett Theatre

\$15 tickets, reserved seating

For tickets and more information: <https://www.nevadauniondance.com/tickets/>

**THANKSGIVING HOLIDAY:** No School, November 24 - 26, 2021, in observance of the Thanksgiving Holiday.

GO.....MINERS!

**Kelly Rhoden, Principal**

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)