



Principal's Weekly

Week #14: November 21-22, 2022

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)". Don't forget to sign up for the Daily Diggins student newsletter. Keep up to date with weekly activities, deadlines, and announcements for your students! Students enrolled on the first day of school are automatically uploaded to receive the Diggins by email. Late enrollments and parents/guardians can view the Diggins and sign up here: [Sign up to receive the Diggins!](#)

HAPPY HOLIDAYS AND ENJOY THE THANKSGIVING BREAK - WEDNESDAY - FRIDAY



[School Calendar](#) and [Bell Schedule](#)

Thanksgiving Week:

Monday, November 21 school will start at 8:30am and it is an Odd period day. Due to the short week, Monday will be a **non-collaboration** day with an **Advisory**. This Monday, November 21, we do not have collaboration and **school is in session from 8:30am - 3:30pm**. We have updated the [bell schedule](#) to include this schedule. It is the last one on this sheet.

Period 1 8:30-9:48
Advisory: 9:55-10:40
Period 3 10:47-12:05
Lunch: 12:05-12:40
Period 5 12:47-2:05
Period 7 2:12-3:30

**Full Day
No Collab
Advisory
(8:30am)-Start**

Tuesday is a regular Tuesday and is an Even bell schedule.

Wednesday school will be closed for school because we have not any school closures days this year. Enjoy the start to your Thanksgiving break a day early!

17th ANNUAL, Michael Bratton II, TURKEY TROT: <http://meb2turkeytrot.com/>

Come on out on Thanksgiving morning to participate and support the 17th Annual, Michael Bratton II, Turkey Trot at Nevada Union High School. The proceeds from the MEB2 Foundation will be sponsoring Anew Day, local youth activities, and suicide and depression awareness in our county. It is a great way to start your Thanksgiving morning with family and friends. See the website link above for details, registration, and information.

What: 5K Walk / 5K Run / 10k Run
When: Thanksgiving Morning 2022
Where: Nevada Union High School
Time: 7:30am - Registration
8:15am - Kids Race Begins
8:30am - 5K/10K Race Begins

WARREN MILLER SKI MOVIE: Saturday, 11/26 in the Don Baggett Theatre 7-9:15pm \$10

INTERFAITH FOOD INDUSTRIES distributes food Monday, Wednesday, and Friday from 10am - 1pm and Saturday from 10-Noon.

Address: 440 Henderson Street, Grass Valley, CA 95945

Phone number is (530) 273-8132

Email is info@interfaithfoodministry.org

In need of food now or over the holidays?

NU has an onsite food pantry! Come to G3 in person Thursdays between 3:00 - 3:45 to shop from the shelves.

Can't make it to G3 on Thursdays?

Fill out the [Online form](#) by Tuesday in order to have your items available for pick up in G3 or delivered to you on Fridays.

AFFORDABLE CONNECTIVITY OUTREACH PROGRAM:

- Home Internet can be FREE with the ACP discount - get fast, reliable Home Internet that can help your student succeed in school. The federally-funded Affordable Connectivity Program (ACP) helps eligible families qualify for high-quality Home Internet at a lower cost. When you enroll in ACP, you automatically get a \$30 discount on your monthly Internet service at home. You can use the ACP discount with special low-cost internet plans in your area that cost less than \$30 per month. That means your monthly Internet bill could be as low as \$0. If your student is enrolled in the National School Lunch Program (NSLP) at their school, your family automatically qualifies for ACP.



It's easy to apply

Just complete an application and submit it with proof of NSLP participation.

[internetforallnow.org/applytoday](https://www.internetforallnow.org/applytoday)

Call 866-675-6181



If you would like help with the ACP application over the phone, please call 866-675-6181 where you will be connected to a non-profit organization that can assist with your ACP questions and the application process, or visit <https://www.internetforallnow.org/> to read more about the program.

SENIOR CLASS OF 2023:

CAP & GOWNS: SENIORS - The deadline to order your cap & gown for the Class of 2023 graduation is *DECEMBER 1ST*. Please click on the link below to start the process.

<https://highschool.herffjones.com/secom/school/CA/Nevada%20Union%20Miners/04039984000/2603/buildpackage/1>

SENIOR PORTRAITS: The uploading deadline is December 2, 2022.

Please visit the Activities at numiners.com and select the Senior tab under [Grade Level Activities and Information](#).

YEARBOOK:

Order yours at YearbookOrderCenter.com

NEVADA UNION CHOIR: 2022 MADRIGAL DINNER, December 2 (7-9:30pm) and December 3 (5-7:30pm) St. Joseph Cultural Center. Seating begins a half-hour before the event. [Purchase tickets for \\$40](#).

ATHLETICS:

[NUHS Athletics Schedules](#)

Friday, November 18
NU Boys Basketball @ Wheatland
Saturday, November 19
NU Girls Basketball @ Home - NU Jamboree
NU Wrestling @ Cardinal Novice Tournament
Monday, November 21
NU Boys Basketball @ Del Oro
NU Girls Basketball @ El Dorado
Tuesday, November 22
NU Boys Soccer @ Home vs. Inderkum
NU Girls Basketball @ Pleasant Valley
Saturday, November 26
NU Boys Basketball @ Home vs. Twelve Bridges
NU Cross Country @ CIF State Championships
NU Wrestling @ Folsom Invitational - Varsity Girls
NU Wrestling @ West Park JV Tournament

HEALTHY KIDS PARENT SURVEY:

Please help your high school by completing this online survey for Nevada Union High School. This survey is an opportunity to communicate your perceptions about your child's school. *You will have access to this online survey up until **December 8, 2022**.* [Click here for the link](#).

Your participation is voluntary but highly encouraged as the information is very important in determining the needs of our school. The information you provide will help guide district and school efforts to promote safety, enhance learning supports and improve student achievement.

- This is an anonymous survey. It is designed so that no one can be identified from the data.
- All questions apply to this school only.
- The results are for the use of your District. The California Department of Education and WestEd will preserve data confidentiality and refer any data requests to the District.

If you have more than one child at this school, you will only need to complete one survey for this school, using your oldest child as a reference. *Thank you for taking this important survey!*

ATTENDANCE OFFICE: In order to operate more efficiently and keep up with the work flow, the staff in the Attendance office now have a shared email address nuattendance@njuhsd.com as well as a group number (x5009) so that you can leave a message in the joint mailbox or either of them can answer. We appreciate your help with this transition.

AFTER-SCHOOL TUTORING AT THE LIBRARY:

Please check the school website at numiners.com > information > tutoring for the schedule. Students are expected to be in the library at 3:40pm for tutoring. Attendance is taken. Tutoring releases at 4:30pm and students will need transportation home.

FUTURE DATES:

Wednesday, November 30, 2022 will be a [MINIMUM DAY Bell Schedule](#) due to a district-wide teachers' meeting in the afternoon.

NUPC SCHOOL FUNDRAISER: NU Parent Club provides refreshments for school dances and events, granola bars and pencils at finals, Teachers' Appreciation Luncheon, and much more. In addition, they have launched a new Teacher "mini-grant" program this year, and hope to be able to fund at least 3 grants. The first was awarded to Mrs. Arcand in the Art Department for \$500!

As a way to raise funds to continue this work, NUPC has organized a Panda Express fundraiser day on December 1st. **NUPC will receive 20% of all in-person and online orders using our special code '344775'. Online orders must enter the code in the "fundraiser code box" to get credit. Walk-in orders will need to bring this flyer.**

Have a wonderful weekend - see you Monday and Tuesday!

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431
www.numiners.com