



# Principal's Weekly

## Principal's Weekly #14: November 27 - December 1, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

**Attendance:** [nuattendance@njuhsd.com](mailto:nuattendance@njuhsd.com) 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

**Records:** 530.273.4431 x5005

**Library:** 530.273.4431 x5006

**Athletics:** 530.273.4431 x2017

**Student Store:** 530.273.4431 x2027      **Student Sales:** Before School, Lunch, and After School Only

### BELL SCHEDULE THIS WEEK:

Mon Nov. 27	Tue Nov. 28	Wed Nov. 29	Thu Nov. 30	Fri Dec. 1
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<u><a href="#">Collaboration</a></u> <u><a href="#">8:30am</a></u> ODD <u><a href="#">Student Schedule:</a></u> Period 1 9:32-10:42 Advisory 10:49-11:04 Period 3 11:11-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30	<u><a href="#">4x8 Regular Bells</a></u>  EVEN <u><a href="#">Student Schedule:</a></u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u><a href="#">4x8 Regular Bells</a></u>  ODD <u><a href="#">Student Schedule:</a></u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u><a href="#">4x8 Regular Bells</a></u>  EVEN <u><a href="#">Student Schedule:</a></u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u><a href="#">4x8 Regular Bells</a></u>  ODD <u><a href="#">Student Schedule:</a></u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30

**WELCOME BACK TO SCHOOL!**

## **SENIOR PORTRAITS!**

Attention SENIORS and families of Seniors: **November 30th is the final deadline to upload your high-resolution senior portrait that you'd like to see in your 2024 yearbook.** Please be sure to review the content guidelines and tech specifications before you upload your image file on or before the NOVEMBER 30th deadline.

All the info you need can be found at [NUHSmedia.com/yearbook](https://nuhsmedia.com/yearbook) and on our school website under Activities, then Yearbook. While you're there, reserve a copy of your last and final yearbook of your Nevada Union years! Get ready to capture all your friends' signatures and revisit all the memories of your senior year.

If you're looking for a photographer, here's a starting place: An incomplete list of local photographers  
Link for [Content Guidelines and Technical Specifications](#) — images must follow these guidelines or will not be published.      **UPLOAD DEADLINE:** November 30th (no late images can be accepted)

Uploading info — see "upload" in Guidelines & Specs linked above

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**COUNSELING WORKSHOPS:** The Counseling Workshop is excited to present workshops and activities during FlexTime to help you explore and develop your college and career goals! The [College and Career Workshop Calendar](#) on the Counseling website is updated regularly as presentations are available. Students can sign-up each week in Flexi-Sched during their advisory. Please reach out to your counselor with any questions!

**Sierra College Academic Enrichment Workshop:** Come hear about the many scholarships Sierra College has to offer!

**Sign Up:** Nicole Scott in Flexi-Sched

**Date:** **November 28, 2023**

**Location:** Library Conference Room

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**CHOIR'S MADRIGAL DINNER:** [Ticket Information](#)

Friday, December 1, 2023 @ St. Joseph's Cultural Center and Saturday from 5-7:30pm.

Saturday, December 2, 2023 7:30pm

**CALIFORNIA HEALTHY KIDS SURVEY:** Students in the 9th and 11th grades will taking this survey November 27-December 1 during English 1 and US History Classes.

**CALIFORNIA HEALTHY KIDS (PARENT) SURVEY:**

Please help your high school by completing this online survey for Nevada Union High School. This survey is an opportunity to communicate your perceptions about your child's school. You will have access to this online survey up until **December 8, 2023.**

**Your participation is voluntary. It is also very important.** The information you provide will help guide district and school efforts to promote safety, enhance learning supports and improve student achievement.

- **This is an anonymous survey.** It is designed so that no one can be identified from the data.
- **All questions apply to this school only.**
- **The results are for the use of your District.** The California Department of Education and WestEd will preserve data confidentiality and refer any data requests to the District.

If you have more than one child at this school, you will only need to complete one survey for this school, using your oldest child as a reference.

Thank you for taking this important survey!

Parent – <https://wested.ugam-apps.com/wested/ts/b5na>  
 Please visit our website for more information as well as the opt out form for students.

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**ATHLETICS:** [NUHS Athletics Schedules](#)

**Athletic Live Stream Options** are available for Football, Basketball, and Volleyball. See our Athletics Tab at [www.numiners.com](http://www.numiners.com), click on [Steam NU Athletics Events](#) for more information.

<b>Monday, November 27</b>
NU Boys Basketball @ Home vs. Whitney - F & JV Only
<b>Tuesday, November 28</b>
NU Girls Basketball @ Pleasant Valley
NU Girls Soccer @ Twelve Bridges
<b>Thursday, November 30</b>
NU Boys Basketball @ JV Oak Ridge Tourney
NU Boys Basketball @ Varsity Wheatland Tourney
NU Girls Basketball @ Davis Tourney - V & JV
NU Boys Basketball @ Home vs. Ghidotti- F Only
NU Boys Soccer @ Home vs. River Valley
<b>Friday, December 1</b>
NU Boys Basketball @ JV Oak Ridge Tourney
NU Boys Basketball @ Varsity Wheatland Tourney
NU Girls Basketball @ Davis Tourney - V & JV
NU Girls Soccer @ Golden Sierra Tournament

**UPCOMING EVENTS:**

**FAFSA / CADAA Workshop (Present by College):** Sierra College representatives will be on campus to assist and answer any questions you may have regarding the FAFSA / CADAA. You do not have to be planning to attend Sierra College to attend this workshop.

**Sign Up:** Nicole Scott in Flexi-Sched

**Date:** December 5, 2023

**Location:** Library Conference Room

**BAND WINTER CONCERT:**

Thursday December 7, 2023 @ Don Baggett Theatre from 7-9pm

**COMEDY SPORTZ:**

Thursday, December 7, 2023 @ Block Box Theatre from 7-9pm; Admission is \$5

**CHOIR'S WINTER CONCERT:** [Ticket Information](#)

Tuesday, December 12, 2023 @ Don Baggett Theatre from 7-9pm

**FINALS: December 18 - 21, 2023**

[Minimum Days - Bell Schedule](#)

**FAFSA FOR COLLEGE BOUND STUDENTS:**

The California State Budget Act passed a law requiring all families to either fill out the Free Application for Federal Student Aid (FAFSA), the California Dream Act Application (CADAA), or an opt-out waiver.

Nevada Joint Union High School District is excited to announce some upcoming opportunities to learn more about this process and some workshops to help families fill out this year's FAFSA/CADAA.

***We have two more opportunities to fill out the FAFSA/CADAA, with assistance from Sierra College, and NJUHSD counselors.***

***Workshop 1: January 16th- 6:00-7:00 hosted by Nevada Union***

***Workshop 2: January 18th - 6:00- 7:00 hosted by Bear River High School***

These workshops are open to ALL NJUSHD students and families.

**REMINDERS:**

**AFTER SCHOOL TUTORING:** Library tutoring is held Mondays through Thursday from 3:40 to 4:40. Each day there is an English, Social Studies and Math teacher scheduled. Students attending tutoring are expected to sign in using 5 star to document their attendance. Any students needing extra help can attend. (Updated 10/24/2023)

**Library Tutoring 3:40 to 4:40 Monday through Thursday**

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
<b>Math</b>	Gumpinger/Baker(odd)	Baker(odd)/Gumpinger	Gumpinger	Gumpinger
<b>English</b>	Fairchild	Knox	Bradley	Fairchild/Knox/Bradley alternate
<b>Social Studies</b>	Thorell	Dunlap	Thorell	Dunlap

\*Student attendance is recorded.

GO...MINERS!

**Kelly Rhoden, Principal**  
**NEVADA UNION HIGH SCHOOL**

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)

# Attendance Matters!

## Be Here



You can't afford to miss a day!

## Get There



**ATTENDANCE:** Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

# Nevada Union Food Pantry



**Who:** You!

**What:** Free food for you and your family

**When and how to order:** Place orders by Tuesday using the QR code or the link below.

**Where and when to pick up:**

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to [bit.ly/nufoodpantry](https://bit.ly/nufoodpantry)

