



Principal's Weekly

Week #15: November 28 - December 2, 2022

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)". Don't forget to sign up for the Daily Diggins student newsletter. Keep up to date with weekly activities, deadlines, and announcements for your students! Students enrolled on the first day of school are automatically uploaded to receive the Diggins by email. Late enrollments and parents/guardians can view the Diggins and sign up here: [Sign up to receive the Diggins!](#)

Welcome back from Thanksgiving Break!

MINER CODE OF CONDUCT FOCUS FOR THE WEEK: See [Student Handbook](#) Pg. 43

HALL PASSES

Each classroom teacher issues restroom hall passes at their discretion. Only one student at a time will be allowed to leave the classroom. Students are expected to use the facilities and return to class as soon as possible. Students are not permitted to leave the classroom in pairs or groups during instruction time. Students are NOT permitted outside the classroom during an instructional period without a Hall Pass.

[School Calendar](#) and [Bell Schedule](#)

Bell Schedule This Week:

Monday, November 28th we are on a regular Monday - ODD Bell Schedule. School starts at 9:32am. Please remember you can verify the bell schedule on [numimners.com home page calendar](#) (daily on the right, and on the '[calendar](#)' icon in the upper right-hand corner). Click on the 'plus sign' to show more if you don't see the bell schedule. You can use this on your smartphone as well when in question.

MINIMUM DAY: Wednesday, November 30, 2022, the school will be on a Minimum Day Schedule in support of an afternoon teacher meeting. The school will be in session from 8:30 - 12:50 PM.

Friday, December 2, 2022 is the end of the period for Progress Report 3:

Grades will be available by December 9th. Students, please check in with your teachers to make sure you have everything turned in by Friday!

NEVADA UNION CHOIR: 2022 MADRIGAL DINNER, December 2 (7-9:30pm) and December 3 (5-7:30pm)
St. Joseph Cultural Center. Seating begins a half-hour before the event. [Purchase tickets for \\$40.](#)

NUPC SCHOOL FUNDRAISER: NU Parent Club provides refreshments for school dances and events, granola bars and pencils at finals, Teachers' Appreciation Luncheon, and much more. In addition, they have launched a new Teacher "mini-grant" program this year, and hope to be able to fund at least 3 grants. The first was awarded to Mrs. Arcand in the Art Department for \$500!

As a way to raise funds to continue this work, NUPC has organized a Panda Express fundraiser day on **December 1st**. NUPC will receive 20% of all in-person and online orders using our special code '344775'. Online orders must enter the code in the "fundraiser code box" to get credit. Walk-in orders [will need to bring this flyer.](#)

SENIOR CLASS OF 2023:

CAP & GOWNS: SENIORS - The deadline to order your cap & gown for the Class of 2023 graduation is *DECEMBER 1ST*. Please click on the link below to start the process.

<https://highschool.herffjones.com/secom/school/CA/Nevada%20Union%20Miners/04039984000/2603/buildpackage/1>

SENIOR PORTRAITS: The uploading deadline is December 2, 2022.

Please visit the Activities at numiners.com and select the [Yearbooks](#) tab.

SCHOLARSHIP APPLICATIONS: This is a reminder that you have **less than one month** to complete your scholarship applications!

Remember to...

1. Get your letters of recommendation.
2. Complete your FAFSA.
3. Work on your four writing responses.
4. Then, apply for each scholarship that you qualify for.

If you have any questions, please reach out to Brandy Sanders (bsanders@njuhsd.com) 530.273.4431 ext 2038.

CHROMEBOOK FEES: There will be Chromebook fees being assessed for repairs on the Chromebooks. If the Chromebook insurance was purchased this will be used first. If a student needs repairs on the Chromebooks, please have them work through the library.

YEARBOOK:

Order yours at YearbookOrderCenter.com

HEALTHY KIDS PARENT SURVEY:

Please help your high school by completing this online survey for Nevada Union High School. This survey is an opportunity to communicate your perceptions about your child's school. *You will have access to this online survey up until **December 8, 2022**.* [Click here for the link.](#)

Your participation is voluntary but highly encouraged as the information is very important in determining the needs of our school. The information you provide will help guide district and school efforts to promote safety, enhance learning supports and improve student achievement.

ATHLETICS:

NUHS Athletics Schedules

Saturday, November 26
NU Boys Basketball @ Home vs. Twelve Bridges
NU Cross Country @ CIF State Championships
NU Wrestling @ Folsom Invitational - Varsity Girls
NU Wrestling @ West Park JV Tournament
Monday, November 28
NU Boys Basketball @ River Valley - Foundation Game
NU Boys Soccer @ Home vs. Twelve Bridges
NU Girls Basketball @ River Valley - Foundation Game
Tuesday, November 29
NU Girls Basketball @ Granite Bay
Wednesday, November 30
NU Boys Basketball @ Home vs. Burbank
NU Boys Soccer @ Lindhurst
Thursday, December 1
NU Varsity Boys Basketball @ Wheatland Tournament
Friday, December 2
NU Varsity Boys Basketball @ Wheatland Tournament
NU Girls Soccer @ Home - Varsity Miner Classic
NU JV Boys Basketball @ Home - NU Invitational
NU Frosh Girls Basketball @ St. Francis
NU JV Girls Basketball @ Home vs. Ghidotti

ATTENDANCE OFFICE: In order to operate more efficiently and keep up with the work flow, the staff in the Attendance office now have a shared email address nuattendance@njuhsd.com as well as a group number (x5009) so that you can leave a message in the joint mailbox or either of them can answer. We appreciate your help with this transition.

AFTER-SCHOOL TUTORING AT THE LIBRARY:

Please check the school website at numiners.com > information > tutoring for the schedule. Students are expected to be in the library at 3:40pm for tutoring. Attendance is taken. Tutoring releases at 4:30pm and students will need transportation home.

INTERFAITH FOOD INDUSTRIES distributes food Monday, Wednesday, and Friday from 10am - 1pm and Saturday from 10-Noon.

Address: 440 Henderson Street, Grass Valley, CA 95945

Phone number is (530) 273-8132

Email is info@interfaithfoodministry.org

In need of food now or over the holidays?

NU has an onsite food pantry! Come to G3 in person Thursdays between 3:00 - 3:45 to shop from the shelves.

Can't make it to G3 on Thursdays?

Fill out the [Online form](#) by Tuesday in order to have your items available for pick up in G3 or delivered to you on Fridays.

AFFORDABLE CONNECTIVITY OUTREACH PROGRAM:

- Home Internet can be FREE with the ACP discount - get fast, reliable Home Internet that can help your student succeed in school. The federally-funded Affordable Connectivity Program (ACP) helps eligible families qualify for high-quality Home Internet at a lower cost. When you enroll in ACP, you automatically get a \$30 discount on your monthly Internet service at home. You can use the ACP discount with special low-cost internet plans in your area that cost less than \$30 per month. That means your monthly Internet bill could be as low as \$0. If your student is enrolled in the National School Lunch Program (NSLP) at their school, your family automatically qualifies for ACP.



It's easy to apply

Just complete an application and submit it with proof of *NSLP* participation.

internetforallnow.org/applytoday

Call 866-675-6181



If you would like help with the ACP application over the phone, please call 866-675-6181 where you will be connected to a non-profit organization that can assist with your ACP questions and the application process, or visit <https://www.internetforallnow.org/> to read more about the program.

GO...MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431

www.numiners.com