



Principal's Weekly

Week #16 - December 6, 2021 - December 10, 2021

Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at www.numiners.com on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)". Check the [Daily Diggins](#) for student specific daily information. You can sign up for these to come directly to your email as well!

BELL SCHEDULE this week: [Regular 4X8 Bell Schedule](#)

HEALTHY KIDS SURVEY:

California Healthy Kids Parent Survey (CHKS) is open now and closed on **Tuesday, December 7th**. The [parent survey](#) can be found on the Information tab on numiners.com. For more information and prior year's reports, check out the [District website](#). The District site also has the full survey document for review purposes. 9th and 11th grade students will be taking the survey in class soon.

IPR 3: (Interim Progress Reports): IPR3 reports are the last time to check grades before finals in January so that students and parents are informed about student progress. Please make sure you are communicating with teachers if there are any questions or concerns. Work up to December 3 will be included in this grading period. IPR grades will be posted & visible to students and parents by December 10, 2021.

NU SITE COUNCIL: Thursday, December 9, 2021 in room J204 from 4:00 - 5:30 PM. Anyone interested is welcome to attend our Site Council meeting.

SALVATION ARMY ANGEL TREE: Christmas Assistance

If a family is in need of toys this Christmas, they can apply online at: www.saangeltree.org

- **Registration is open until December 10th, but space is LIMITED.**
- Documents that will need to be uploaded:
 - Identification
 - Proof of Nevada County Residence
 - Birth Certificate for each child
- Remember to have a wish list for each child!

The Nevada County Community Library is happy to be hosting a *Winter Reading Challenge*. The program starts this week and goes until January 14th. The challenge is for all ages, and it includes a drawing for a chance to win great prizes. Here is the link to the library website for more information and details about signing up: www.mynevadacounty.com/3351/Winter-Reading.

ATHLETICS:

[NUHS Athletics Schedules](#)

[Athletic Registration](#): Make sure you register your student to participate in sports now and in the future. This registration must be completed annually.

FUTURE DATES:

WINTER BREAK: No School - December 20 - December 31, 2021. School will resume on January 3, 2021.

FINALS: Semester 1 Finals will take place the week of January 18, 2021.

SEMESTER 2: Begins January 24, 2021

GO.....MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

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