



# Principal's Weekly

## Week #21: January 30 - February 3, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)". Don't forget to sign up for the Daily Diggins student newsletter. Keep up to date with weekly activities, deadlines, and announcements for your students! Students enrolled on the first day of school are automatically uploaded to receive the Diggins by email. Late enrollments and parents/guardians can view the Diggins and sign up here: [Sign up to receive the Diggins!](#)

Attendance: [nuattendance@njuhsd.com](mailto:nuattendance@njuhsd.com) 530.273.4431 x5009  
Records: 530.273.4431 x5005  
Library: 530.273.4431 x5006  
Student Store: 530.273.4431 x2027  
Athletics: 530.273.4431 x2017

**Avoid those parking tickets...** Student parking permits are mandatory for parking on campus. Parking on campus is a privilege, not a right. Tickets are being issued to students who do not have a parking ticket displayed.

Forms & permits are available in the Assistant Principals' office – please remember to have your parent sign the form! Bring \$2 with you when you come in to get your permit!

### [School Calendar](#) and [Bell Schedule](#)

**NO SCHOOL:** Monday, January 30, 2023, School will be closed for a District-Wide Staff Professional Development Day. All offices will be closed.

School will resume, Tuesday, January 31, 2023, on an Even Day Schedule with Advisory. The rest of the week we are on track with alternating even / odd class schedules with flex. Friday we are on a Rally Bell Schedule (odd day).

January 30, 2023	January 31, 2023	February 1, 2023	February 2, 2023	February 3, 2023
No School	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
District-wide Professional Development	Even/Advisory	Odd/ Flex	Even/Flex	<a href="#">Rally Bell Schedule</a> Odd/Flex

### **SEMESTER GRADES:**

Semester 1 grades have been sent out via SchoolMessenger. Printed report cards for parents/guardians with a missing or blocked email address will go out early next week.

### **CODE RED TEST for Nevada County**

Nevada County Office of Emergency Services (OES) is conducting its **countywide CodeRED test next Wednesday February 1<sup>st</sup>**. The office will be calling, emailing and texting every Nevada County resident that is registered for CodeRED. The test will start at 10am and will go for a few hours notifying each resident by Supervisorial District. (Please see attached press release). As a courtesy, Nevada County OES asked that I notify you because this being a school day many teachers and students alike will be getting these test alerts which may disrupt class. The NUHS Staff has alerted of this planned TEST of the Code Red Emergency Alert System. [CodeRED Safety Alert](#)

**NU Preview Night** for families with incoming 8th Graders next year has been rescheduled for **Wednesday, February 1, 2023**. The event is from 6-7:30pm and starts promptly at 6:00pm in the Don Baggett Theatre. Around 6:30pm everyone will migrate to the cafeteria for the table fair. if you are unable to attend the event in the theatre please visit the multipurpose room from 6:30 - 7:30pm. For more information see [numiners.com](http://numiners.com) home page.

### **SPIRIT WEEK: *Winter Spirit Week - January 31 - February 4, 2023***

- Jan 31 Tuesday: Super Sunglass Smashdown
- Feb 1 Wednesday: Wednesdays We Wear Pink(Easy one....get your pink tutu out of that closet)
- Feb 2 Thursday: Just a Phase and Bring a Mug Day and get a free hot chocolate!
- Feb 3 Friday: Zoom Fit Day (all dress codes are still enforced) (Get out your old school jazzercise outfit and leggings)
  - Rally in Ali Gym

### **Winter Dance "Winter Wonderland"**

**Saturday, February 4, 2023**

**Multipurpose Room**

**7-10 pm**

- Tickets are available for purchase for NU Students through February 2, 2023.
  - Tickets are available for purchase in the Student Store before school, at lunch and after school beginning on the dates above.
  - [Tickets are also available online.](#)
- Guest pass applications are available in the student store, with a deadline of January 31, 2023.
  - Pick up your pass today (Friday) because Monday is a non-school day and all signatures need to be provided on the form by Tuesday! That's the very last day for approvals.
- Guest tickets are available for purchase through February 2nd with an approved application.

- Guest tickets must be purchased in the student store.

**Nevada Union High School Theatre Society Presents:**



**Music and Lyrics by William Finn  
Book by Rachel Sheinkin  
Conceived by Rebecca Feldman**

- **January 27, 28 & February 10, 11 @ 7pm**
- **Don Baggett Theatre**
- **Admission: \$12/advance \$15/door**
  - **General admission seating begins at 6:30pm**
  - **Advance sale tickets may be purchased online: <http://nutheatre.seatyourself.biz>**
  - **Door ticket sales begin at 5:40pm before each performance**
- **Info @ [www.nudrama.com](http://www.nudrama.com) or (530) 273-4431 x1033**

**ASVAB:** The ASVAB (Armed Services Vocational Aptitude Battery) is a free test given by the military to help you determine your interests, values, skills, and educational goals, while educating you about features in various occupations and careers.

**Sign up with Tammy in the Assistant Principals' office by Feb. 3rd – seats fill up quickly!**

ASVAB TEST  
Tuesday, February 7th  
Check in: 8:15am – 8:30 am  
J204

**SENIOR CLASS OF 2023:**

**Cap & Gown Information**



Hey, Graduates! You've made it to your senior year — now it's time to get all the items you'll need for graduation! Cap and Gown and Achievement products can be ordered [here](#).

**Sierra College workshops during flex for Seniors!** Sign up for flex in your advisory for the following dates in the Library conference room.

Wednesday, Feb 1	Application Workshop
Friday, Feb 3	Application Workshop
Wednesday, Feb 8	Next Steps Workshop

Wednesday, Feb 15 FAFSA / CADAA Workshop  
Wednesday, Feb 22 Scholarship Workshop

There is still time! **YEARBOOK:** Order yours at [YearbookOrderCenter.com](http://YearbookOrderCenter.com)

## **ATHLETICS:**

### **Spring Athletics Tryout Information**

#### [NUHS Athletics Schedules](#)

##### **Monday, January 30**

NU Alpine Ski @ ASC Training Center

NU Girls Soccer @ West Park

NU Snowboard @ Giant Slalom #2 - Dual

##### **Tuesday, January 31**

NU Boys Soccer @ West Park

NU Girls Basketball @ Home vs. West Park

##### **Wednesday, February 1**

NU Boys Basketball @ Home vs. West Park

NU Girls Soccer @ Placer

##### **Thursday, February 2**

NU Boys Soccer @ Placer

NU Girls Basketball @ Home vs. Placer

##### **Friday, February 3**

NU Boys Basketball @ Home vs. Placer

NU Nordic Ski @ Classic 5km

## **UPCOMING DATES:**

**NUPC:** Monday, February 6th

General Meeting 6:30pm in the Library

Everyone is welcome and parents are encouraged to attend! Get involved in your student's school!

**Board Meeting:** Wednesday, February 8th

Silver Springs High School 6pm

**NU Site Council:** Thursday, February 9th

4-5:30 pm in J204

This is open to all parents, students and teachers

**NO SCHOOL President's Day:** Monday, February 13th and February 20th - School Holiday

**ROTARY SPEECH CONTEST:** Open to all Freshman through Seniors.

**Sign up for the Rotary Clubs of Western Nevada County annual speech contest by March 1st!**

Winners of this speech contest will compete at the Rotary District conference in Lake Tahoe on April 29th!

The local contest will be held mid-March and cash prizes are available!

**Theme:** How have you Imagined Working Together to better the lives of others, and how did you implement your idea?"

Email the following information to [lindybeatie@gmail.com](mailto:lindybeatie@gmail.com) by March 1st!

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**COMPETE IN 2023 ROTARY SPEECH CONTEST**

**Freshman through Seniors are eligible for Cash Prizes!!**

Theme

“ How have you Imagined Working Together to better the lives of others,  
and how did you implement your idea? ”

**The Rotary Clubs of Western Nevada County** are holding their annual speech contest ...Winners of this speech contest will compete at the Rotary District conference in Lake Tahoe on April 29...Local contest held mid March...sign up by March 1!

Name \_\_\_\_\_ High School \_\_\_\_\_

Teacher \_\_\_\_\_ Cell phone or Email \_\_\_\_\_

Scan and email to: [lindybeatie@gmail.com](mailto:lindybeatie@gmail.com) by March 1

GO...MINERS!

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431

[www.numiners.com](http://www.numiners.com)