



Principal's Weekly

Week #23: February 6 - 10, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)". Don't forget to sign up for the Daily Diggins student newsletter. Keep up to date with weekly activities, deadlines, and announcements for your students! Students enrolled on the first day of school are automatically uploaded to receive the Diggins by email. Late enrollments and parents/guardians can view the Diggins and sign up here: [Sign up to receive the Diggins!](#)

- Attendance: nuattendance@njuhsd.com 530.273.4431 x5009
- Records: 530.273.4431 x5005
- Library: 530.273.4431 x5006
- Student Store: 530.273.4431 x2027
- Athletics: 530.273.4431 x2017



Winter Dance "Winter Wonderland"

Saturday, February 4, 2023

Multipurpose Room

7-10 pm

DANCE TICKETS FOR NU STUDENTS MAY BE PURCHASED AT DOOR

Tickets can be purchased at the door on Saturday for \$15 cash. Please bring exact amount.

Please be sure to bring your student ID.

[School Calendar](#) and [Bell Schedule](#)

Next week is a regular 4x8 bell schedule Monday through Friday.

February 6	February 7	February 8	February 9	February 10
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Even / Advisory	Odd / Flex	Even / Flex	Odd / Flex	Even / Flex

NOTE for the following 2 weeks:

NO SCHOOL President's Day: Monday, February 13th and February 20th - School Holiday

NUPC (Parent Club): Monday, February 6th, 6:30 - 7:30 in the Library

All parents are welcome to attend! Join us to see what we are doing for the school and ways you can help if you would like.

ASVAB: The ASVAB (Armed Services Vocational Aptitude Battery) is a free test given by the military to help you determine your interests, values, skills, and educational goals, while educating you about features in various occupations and careers. For students who signed up by February 3rd, the test will be held on Tuesday, February 7th in J204. Check-in is between 8:15am - 8:30am.

DISTRICT BOARD MEETING: Wednesday, February 8th, 6-9pm at Silver Springs High School

NU SITE COUNCIL MEETING: Thursday, February 9th, 4 - 5:30pm in Room J204

We are still looking for interested parents to join our school site council. If you are interested, please come to the meeting to see what it's all about! We'd love to have you!

Nevada Union High School Theatre Society Presents:



**Music and Lyrics by William Finn
Book by Rachel Sheinkin
Conceived by Rebecca Feldman**

- February 10, 11 @ 7pm
- Don Baggett Theatre
- Admission: \$12/advance \$15/door
 - General admission seating begins at 6:30pm
 - Advance sale tickets may be purchased online: <http://nutheatre.seatyourself.biz>
 - Door ticket sales begin at 5:40pm before each performance
- Info @ www.nudrama.com or (530) 273-4431 x1033

SENIOR CLASS OF 2023:

Sierra College workshops during flex for Seniors! Sign up for flex in your advisory for the following dates in the Library conference room.

Wednesday, Feb 8 Next Steps Workshop
Wednesday, Feb 15 FAFSA / CADAA Workshop
Wednesday, Feb 22 Scholarship Workshop

Cap & Gown Information



Hey, Graduates! You've made it to your senior year — now it's time to get all the items you'll need for graduation! Cap and Gown and Achievement products can be ordered [here](#).

There is still time! **YEARBOOK:** Order yours at YearbookOrderCenter.com

ATHLETICS:

Spring Athletics Tryout Information

[NUHS Athletics Schedules](#)

Monday, February 6

NU Alpine Ski @ Alpine Meadows

NU Boys Basketball @ Home vs. Liberty Ranch

NU Girls Soccer @ Home vs. Oakmont

NU Snowboard @ Slalom #3 - Dual

Tuesday, February 7

NU Boys Soccer @ Home vs. Oakmont - Senior Night

NU Girls Basketball @ Oakmont

NU Girls Soccer @ Union Mine

Wednesday, February 8

NU Boys Basketball @ Oakmont

NU Girls Soccer @ Ponderosa

Thursday, February 9

NU Boys Soccer @ Ponderosa

NU Girls Basketball @ Home vs. Ponderosa

Friday, February 10

NU Boys Basketball @ Home vs. Ponderosa

NU Nordic Ski @ Freestyle 5km

ROTARY SPEECH CONTEST: Open to all Freshman through Seniors.

Sign up for the Rotary Clubs of Western Nevada County annual speech contest by March 1st!

Winners of this speech contest will compete at the Rotary District conference in Lake Tahoe on April 29th! The local contest will be held mid-March and cash prizes are available!

Theme: How have you Imagined Working Together to better the lives of others, and how did you implement your idea?"

Email the following information to lindybeatie@gmail.com by March 1st!

Win \$1000 or more..

COMPETE IN 2023 ROTARY SPEECH CONTEST

Freshman through Seniors are eligible for Cash Prizes!!

Theme

“ How have you Imagined Working Together to better the lives of others,
and how did you implement your idea? ”

The Rotary Clubs of Western Nevada County are holding their annual speech contest ...Winners of this speech contest will compete at the Rotary District conference in Lake Tahoe on April 29...Local contest held mid March...sign up by March 1!

Name _____ **High School** _____

Teacher _____ **Cell phone or Email** _____

Scan and email to: lindybeatie@gmail.com by March 1

Interfaith Food Ministry distributes food Monday, Wednesday, and Friday from 10am - 1pm, and on Saturday from 10-Noon.

- Address: 440 Henderson Street, Grass Valley, CA 95945
- Our Phone number is (530) 273-8132
- Our Email is info@interfaithfoodministry.org

In need of food?

NU has an onsite food pantry! Come to G3 in person Thursdays between 3:00 - 3:45 to shop from the shelves.

Can't make it to G3 on Thursdays?

Fill out the Online form by Tuesday in order to have your items available for pick up in G3 or delivered to you on Fridays.

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431
www.numiners.com