

### Week #25 - February 21-25, 2022

Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)". Check the [Daily Diggins](#) for student specific daily information. You can sign up for these to come directly to your email as well!

**NO SCHOOL: Monday, February 21st, 2022 in observation of the Presidents' Day holiday.**  
[Bell Schedule - February 22 - 25](#)

**CELEBRATE FFA WEEK: February 21 - 25**



Attend any lunch activities to earn an FFA point! Dress up for any 2 of the 4 theme days (Tue-Fri) to earn an FFA activity point!!!

- Mon Feb 21st - (No School) PJ Day Social Media Challenge\*
- Tue Feb 22nd - Red, White, and Blue Day (Wood Games in front of library)
- Wed Feb 23rd - Western Day (hay bucking in front of library)
- Thur Feb 24th - Animal Print vs Camo (lunch meeting)
- Fri Feb 25th - Blue & Gold Day (Hotdog BBQ)

\*Send in your PJ picture to our NU FFA Instagram page to earn an FFA activity point!!!

**COVID TESTING:** *Testing will be held from 11:45am-2:45pm on Monday, February 21. Please note the time change for the Holiday only.*

**COVID TESTING:** The testing resource information is on our [website homepage](#). We are still testing twice weekly in the Wrestling Gym for asymptomatic cases, staff, athletics, and after school programs.

**MASKS:** Are still required on campus while indoors at all times. This continues to be an expectation.  
[MASK POLICY: NUHS & District Wide](#)

### **AFTER SCHOOL TUTORING:**

After school **English Learners (EL/RFEP) tutoring** is available Monday - Friday 3:40-4:40 in J102. The tutoring is helpful with Math, English, History and Science.

**Title 1 Tutoring** is available daily, Monday - Friday, 3:40 - 4:40 PM in G3.

### **After School Tutoring ( Monday through Thursday) in the Library for All Students: 3:40 - 4:40**

	<b>MATH</b>	<b>SCIENCE</b>	<b>ENGLISH</b>	<b>SOCIAL STUDIES</b>
<b>MONDAY</b>	J. Stroeve	J. Stroeve	D. Fairchild M. Dunlap	M. Dunlap
<b>TUESDAY</b>	J. Stroeve	J. Stroeve	D. Fairchild A. Olsen	
<b>WEDNESDAY</b>	E. Pardini		D. Fairchild A. Olsen	
<b>THURSDAY</b>	J. Stroeve	J. Stroeve	M. Dunlap K. Knox A. Olsen	M. Dunlap

### **2022-2023 FAFSA Workshop Zoom Meeting 5:30-6:45pm**

Wednesday, February 23, 2022 (Also 2/28, 3/1 & 3/2)

**March 1st deadline to apply**

### **SENIORS:**

- **Sierra College Workshops**
  - Students must meet with Counselor Cindy Henry Grimm before you register for classes at Sierra College.
  - A tutorial was emailed to all Seniors on how to schedule an appointment with your Sierra College transition counselor to choose courses for next year. After you have completed your application and the CAP (career assessment) then click on the short video to show you how to schedule that appt. Please remember that the free tuition from the Promise program is time sensitive. You must have your FAFSA and Sierra College application done before March to qualify for that program.

### **ATHLETICS:**

[NUHS Athletics Schedules](#)

**Spring Sports** are beginning to organize! If you haven't already registered for a spring sport, now is the time to do so. Please see [How to Register for a Sport](#) under the Athletics tab on the NU website: a sports physical and an approved FamilyID.com registration are both necessary to practice. If you already have an approved registration on file, please edit and add the new sport keeping in mind that you can only register for one sport per season.

[Athletic Registration](#): Make sure you register your student to participate in sports now and in the future. This registration must be completed annually.

## **FUTURE DATES:**

**Grades:** Interim Progress Report Cards will be available March 4th



**Homecoming week will be March 6-12th!**



### **Homecoming Basketball Video**

We are excited to say that Homecoming Week has been rescheduled! While we have already hosted our Winter Homecoming basketball game, the rest of the events were postponed and now they are back!

- Sun March 6th - 4pm to 8pm - **Hallapalooza** (hallway decorating) - feel free to join in the fun!)

### **March 7th through the 11th is spirit week!**

- Mon March 7th - Monochrome Monday (wear all one color)
  - Tue March 8th - Toga Tuesday
  - Wed March 9th - Anything but a backpack day (use something unique to carry your school supplies)
  - Thur March 10th - Country vs Country Club (ex: cowboy hats or tennis skirts)
  - Fri March 11th - White out day (for the black light rally) Rally schedule and Powder Puff Game!!!!
  - Sat March 12th - Homecoming Dance (decorations 9-12, dance 6-9)
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- Friday night 3/11 is the **powder puff game!** Come cheer on our junior and senior girls! Plus at halftime watch a wonderful cheer performance from our junior and senior boys!
  - Saturday night 3/12 is the **Homecoming dance** from 6-9pm! The theme is Met Gala, and you can buy your tickets before school and at lunch from March 1st until March 10th! It's gonna be a great week Miners!

### **Dance ticket sales:**

- March 1-4 before school and during lunch in J200a (\$20)
- March 7-10 before school and during lunch in J200a (\$20)



**CIRCE**

BY MADELINE MILLER

NEVADA COUNTY READS 2022

**First week of March:** High School Writing Workshops (tbd)

**March 11:** Essays Due

**March 23:** Top Five Winners Announced

**March 25:** 6:30pm Author Meet & Greet with Essay Contest Winners

7:00pm Community Author Talk at the Miners Foundry in Nevada City

**Prompts (choose only one)**

- How have your relationships with your family of origin formed your sense of identity?
- Imagine yourself as a Greek mythological figure or as a mortal that has come in contact with a Greek mythological figure. Write a story from their perspective.
- Based on your strengths and passions in life, what type of Greek God or Creature do you think you would be?
- Write a fable about trying to change an unavoidable fate.

**Cash Prizes Generously Donated by Friends of the Nevada County Library.**

- \$500 1st place
- \$250 2nd place
- \$175 3rd place
- Top five essayists will have a meet and greet with the author.

**SUBMIT ENTRIES TO BOTH Josie Andrews and Kristina Stroeve at [jandrews@njuhsd.com](mailto:jandrews@njuhsd.com) AND [kstroeve@njuhsd.com](mailto:kstroeve@njuhsd.com) before March 11th. *Only one entry per student.***

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GO.....MINERS!

**Kelly Rhoden, Principal**

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)