



# Principal's Weekly

## Week #26 - February 28 - March 4, 2022

Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)". Check the [Daily Diggins](#) for student specific daily information. You can sign up for these to come directly to your email as well!

Thank you all for your patience as the school district and site worked through the recent challenges facing our students in the classroom. **I am excited to announce that school will be in session tomorrow, Monday, February 28, 2022.** We look forward to having students and staff on campus.

Let's have a great day Miners! See the following information below for the weekly updates.

**BELL SCHEDULE:** We are on a regular 4x8 bell schedule this week.

**COLLABORATION DAY SCHEDULE:** Reminder: **Monday, February 28, 2022, Classes will begin @ 9:39AM.**

### **21st Annual Student Choreography Showcase**

Friday, March 4th at 7pm

Saturday, March 5th at 2pm & 7pm

Don Baggett Theater

Tickets are \$15, available online at [nevadauniondance.com](http://nevadauniondance.com) or 1 hour before each show at the box office.

Tickets can also be purchased in the theatre lobby during dress rehearsals March 1-3 from 4:30-6:30pm.

Cash or check only for in-person ticket sales.

**Grades:** Interim Progress Report Cards will be available March 4th

**COVID TESTING:** The testing resource information is on our [website homepage](#). We are still testing twice weekly in the Wrestling Gym for asymptomatic cases, staff, athletics, and after school programs.

### **2022-2023 FAFSA Workshop Zoom Meeting 5:30-6:45pm**

March 1 & 2, 2022

**March 1st deadline to apply**

## **ATHLETICS:**

[NUHS Athletics Schedules](#)

**Spring Sports** are beginning to organize! If you haven't already registered for a spring sport, now is the time to do so. Please see [How to Register for a Sport](#) under the Athletics tab on the NU website: a sports physical and an approved FamilyID.com registration are both necessary to practice. If you already have an approved registration on file, please edit and add the new sport keeping in mind that you can only register for one sport per season.

[Athletic Registration](#): Make sure you register your student to participate in sports now and in the future. This registration must be completed annually.

## **FUTURE DATES:**



**Homecoming week will be March 6-12th!**

**[Homecoming Basketball Video](#)**



We are excited to say that Homecoming Week has been rescheduled! While we have already hosted our Winter Homecoming basketball game, the rest of the events were postponed and now they are back!

- Sun March 6th - 4pm to 8pm - **Hallapalooza** (hallway decorating) - feel free to join in the fun!

### **March 7th through the 11th is spirit week!**

- Mon March 7th - Monochrome Monday (wear all one color)
  - Tue March 8th - Toga Tuesday
  - Wed March 9th - Anything but a backpack day (use something unique to carry your school supplies)
  - Thur March 10th - Country vs Country Club (ex: cowboy hats or tennis skirts)
  - Fri March 11th - White out day (for the black light rally) Rally schedule and Powder Puff Game!!!!
  - Sat March 12th - Homecoming Dance (decorations 9-12, dance 6-9)
- 
- Friday night 3/11 is the **powder puff game!** Come cheer on our junior and senior girls! Plus at halftime watch a wonderful cheer performance from our junior and senior boys!
  - Saturday night 3/12 is the **Homecoming dance** from 6-9pm! The theme is Met Gala, and you can buy your tickets before school and at lunch from March 1st until March 10th! It's gonna be a great week Miners!

### **Dance ticket sales:**

- March 1-4 before school and during lunch in J200a (\$20)
- March 7-10 before school and during lunch in J200a (\$20)



## **CIRCE**

BY MADELINE MILLER

NEVADA COUNTY READS 2022

### **First week of March:** High School Writing Workshops

The library will be hosting a writing workshop for students interested in participating in the CIRCE Writing Contest, next Tuesday, March 8th.

Award winning young adult author Kim Culbertson and Nevada County Poet Laureate Kirsten Casey will be at the NU Library during FLEX on Tuesday, March 8th to work with students on writing winning entries!

Space is limited, so make sure you reach out to Josie ([jandrews@njuhsd.com](mailto:jandrews@njuhsd.com)) in the library this week to secure your spot!

If you'd like to listen to a discussion about Nevada County Reads, check out the Educationally Speaking Podcast by clicking the link below or by tuning in to KVMR FM 89.5 on Tuesday, March 1st at 6:30 PM.

<https://www.kvmr.org/show/educationally-speaking/>

**March 11:** Essays Due

**March 23:** Top Five Winners Announced

**March 25:** 6:30pm Author Meet & Greet with Essay Contest Winners

7:00pm Community Author Talk at the Miners Foundry in Nevada City

### **Prompts (choose only one)**

- How have your relationships with your family of origin formed your sense of identity?
- Imagine yourself as a Greek mythological figure or as a mortal that has come in contact with a Greek mythological figure. Write a story from their perspective.
- Based on your strengths and passions in life, what type of Greek God or Creature do you think you would be?
- Write a fable about trying to change an unavoidable fate.

### **Cash Prizes Generously Donated by Friends of the Nevada County Library.**

- \$500 1st place
- \$250 2nd place
- \$175 3rd place
- Top five essayists will have a meet and greet with the author.

**SUBMIT ENTRIES TO BOTH Josie Andrews and Kristina Stroeve at [jandrews@njuhsd.com](mailto:jandrews@njuhsd.com) AND [kstroeve@njuhsd.com](mailto:kstroeve@njuhsd.com) before March 11th. *Only one entry per student.***

GO.....MINERS!

**Kelly Rhoden, Principal**

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)