



# Principal's Weekly

## Week #28 - March 14-18, 2022

Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)". Check the [Daily Diggins](#) for student specific daily information. You can sign up for these to come directly to your email as well!

**Monday, March 14th is a Minimum School Day** for the NJUHSD Teacher's Meeting after school.

School starts at 8:30 AM and students are released at 12:50 PM.

Buses will be leaving by 1PM.

[Minimum Day Weekly Bell Schedule](#)

**Remember Day-Light Savings Time ends, Spring forward Sunday, March 13, 2022 - 1 hour. Change your clocks Saturday night.**

**NUPC General Meeting** is canceled for March 14th. Please see the [website for the updated NUPC schedule](#).

### **NU BAND SPRING CONCERT 2022**

**March 16th at 6PM**

Don Baggett Theatre

Free Admission

Snacks available for purchase

**SITE COUNCIL**: Rescheduled from March 10th

**Thursday, March 17th at 4PM in J204**

Open to the Public for anyone that wants to join us.

**PARKING LOTS: ATTENTION STUDENTS:** Students ARE NOT ALLOWED in the parking lots between 8:30am - 3:30pm daily. This includes class time, advisory and flex time, between classes and lunch. Students need to bring everything from their car with them in the morning. Should they need to get an assignment from their car, they must find a campus supervisor for an escort.

### **ATTENDANCE CALLS:**

**If you need to get your student out of school:**

- **Emergency:** Walk into the school and go to the attendance office to request to have your student called out of class. If it is during lunch time we do not have staff to run call slips as they are all working lunch security.

- **Non-Emergency:** Call the attendance office and leave a message in the morning if you need your student to be excused from class. Have your student pick up their call slip from the attendance clerks when they arrive at school or during the passing period.
  - We can arrange a student TA to take a call slip to your student if necessary.

Please leave a message on your attendance clerk's phone. The attendance clerk's do check their messages on a regular basis, but due to the volume in their office they are not always able to answer phone calls as they come in. You can find their numbers anytime on the homepage of the website at [numiners.com](http://numiners.com).

### **ATTENDANCE OFFICE**

#### **Report an Absence:**

#### **Last Names A-L**

x2012

#### **Last Names M-Z**

x2018

**YEARBOOKS:** It's been a wild ride so far! Your yearbook staff is capturing all of it in the pages of the 2022 Prospector yearbook. Reserve your discounted copy now before it sells out! Visit [YearbookOrderCenter.com](http://YearbookOrderCenter.com) to get ready for friends' signatures and forever memories of this school year.

### **ATHLETICS:**

[NUHS Athletics Schedules](#)

**Spring Sports** are beginning to organize! If you haven't already registered for a spring sport, now is the time to do so. Please see [How to Register for a Sport](#) under the Athletics tab on the NU website: a sports physical and an approved FamilyID.com registration are both necessary to practice. If you already have an approved registration on file, please edit and add the new sport keeping in mind that you can only register for one sport per season.

[Athletic Registration](#): Make sure you register your student to participate in sports now and in the future. This registration must be completed annually.

**SCHOOL CALENDAR:** The Nevada Union High School calendar has been updated with the removal of the remaining emergency closure make-up days. School will now be in session on March 21, (due to 12/14 snow closure); April 29 and May 16, (due to February 24 & 25 school closures).

**COVID UPDATES:** Testing in the Wrestling Gym is now 7:30am - 8:30am on Monday and Thursdays. Please see the [District website](#) for COVID related information.

### **FUTURE DATES:**

#### **NEVADA UNION CHOIR MADRIGAL DINNER:**

**Friday, March 25, 2022 7-9:30pm**

**Saturday, March 26, 2022 5-7:30pm**

St. Joseph's Cultural Center, 401 S. Church Street

Tickets: \$45 online at [Nevada Union Choir](#)

Tickets WILL NOT be sold at the door.

**JR PROM:**

**Saturday, March 26, 2022**

**7-10 PM**

Nevada County Fairgrounds

**CAASPP TESTING (CA Assessment of Student Performance and Progress): State Testing**

We will be administering the CAASPP Test for all Juniors. Seniors will test in Science only.

See information on our website under [Testing & Accountability: CAASPP](#)

***March 22 - April 1, 2022, for all Juniors:***

**Subjects:**    **English** (ELA) (during their English class)  
                  **Math**            (by Alpha split in the Wrestling Gym)  
                  **Science**        (by Alpha split in the Wrestling Gym)

**Seniors will test in Science** (by Alpha split in the Wrestling Gym) since we did not have CAASPP testing last year for Science.

The schedule will be emailed to students next week as well as posted in the main hallway and the library.

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Have a great week everyone!

GO.....MINERS!

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431 ext. 2004

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