



Principal's Weekly

Week #29 - March 21-25, 2022



Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at www.numiners.com on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)". Check the [Daily Diggins](#) for student specific daily information. You can sign up for these to come directly to your email as well!

This week we are on a regular 4x8 schedule.

Monday is a late start teacher collaboration day with school starting at 9:39am.

CAASPP TESTING (CA Assessment of Student Performance and Progress): State Testing

We will be administering the CAASPP Test for all Juniors. **Only Seniors who did not test last year (21-22) will test in Science only.** See information on our website under [Testing & Accountability: CAASPP](#) [Here is the full Testing Schedule and information.](#)

This week we will only be testing Juniors in the subject of Math. Please click on the above link for the entire testing schedule. The following chart shows the testing information for this next week:

CAASPP 2021-22

Juniors				
Math	Part 1		Part 2	
	Tuesday, March 22	Wrestling Gym	Thursday, March 24	Wrestling Gym
	Group A Last Name A-D 8:30-10:00 Last Name E-K 12:43-2:00		Group A Last Name E-K 8:30-10:00 Last Name A-D 12:43-2:00	
	Wed., March 23	Wrestling Gym	Friday, March 25	Wrestling Gym
	Group B Last Name L-O 8:30-10:00 Last Name P-Z 12:43-2:00		Group B Last Name P-Z 8:30-10:00 Last Name L-O 12:43-2:00	

THE LEARNING CENTER:

The Learning Center will be closed all week March 21-25 to accommodate our Sp.Ed students that have a separate setting for testing. The Learning Center is located in E10.

NEVADA UNION CHOIR MADRIGAL DINNER:

Friday, March 25, 2022 **7:00pm-9:30pm**

Saturday, March 26, 2022 **5:00pm-7:30pm**

Location: St. Joseph's Cultural Center, 401 S. Church Street

Tickets: \$45 online at [Nevada Union Choir](#)

Tickets WILL NOT be sold at the door.

JUNIOR PROM: (location correction)

Date: March 26, 2022

Time: 7:00pm-10:00 pm

Location: Nevada County Fairgrounds Whitney Pavillion (enter through gate 5)

Ticket Prices: NU students-\$35 cash with valid, current school ID Guests-\$40 cash with approved paperwork

Ticket location: J200a **NO TICKETS WILL BE SOLD AT THE DOOR TO THIS EVENT**

Guest passes:

- If a Jr would like to bring a guest from another grade level who is also an NU student, no paperwork is needed. They just need to get tickets together and arrive at the dance together.
- Only one guest per Junior
- Paperwork is available in the Student Store and it is **due Friday, March 18th.**
- Pending admin approval, guest tickets will be sold March 23 & 24 in J200a before school and at lunch.

Tickets are on sale now!

- You need cash and a valid student ID in hand to purchase tickets
- You can get them at lunch in J200a through the end of the week
- or -
- **1/2 hour before school starts or during lunch March 21-24**

ON-CAMPUS FOOD PANTRY:

Dates: **Thursdays**

Time: **3:30pm-4:30pm**

Location: **NU Room G3**

Could your household use some more food items in the pantry?

Nevada Union, in partnership with United Way, is continuing the on-campus Food Pantry to help connect people with basic need items.

Besides shelf-stable foods, we have personal items like towels, shower supplies, laundry soap, dental health products, and backpacks. Come into G3 Thursdays from 3:30 to 4:30 and select items from the shelves or pick up a pre-packed box of food if you don't have time to shop.

Staff/Coaches: If you have a student or family you know to be in need of food or hygiene items, you can stop in. Please email [June Gilfillan](#) for access.

NU FLEX TIME:

Dear Students,

This is Mrs. Toro, English teacher and Flex Time Coordinator for NU. So far this year, students and staff have made Flex Time into a good part of our school day! I just wanted to let everyone know a few guidelines so we all stay "on the same page."

- 1- Check your Flex Times and go where you are scheduled.
- 2- Ask any teacher *ahead of time* if you need a day changed.
- 3- DO NOT show up for Flex Time and ask to go someplace else. Just don't! See #2 above. ;-)
- 4- Your teachers really like it when you sign up for their Flex Times to get some extra help, catch up on work, or pull up a grade. *So, don't avoid us—come in and get some support!*

ATHLETICS: [NUHS Athletics Schedules](#)

Attention Spring Athletes! (and their Parents/Guardians)

Academic Eligibility is coming up with the end of the 3rd quarter on Friday April 1. Grades are to be finalized by teachers no later than Wednesday April 6th. Eligibility reports will be run on Friday April 8th by the Athletics Department.

Any student-athlete that has not earned the minimum 2.0 GPA for the quarter or has more than 1 F will be asked to leave their respective teams to focus on their academics. Take action now to make sure you are meeting your academic responsibilities.

PARKING LOTS: ATTENTION STUDENTS: Students ARE NOT ALLOWED in the parking lots between 8:30am - 3:30pm daily. This includes class time, advisory and flex time, between classes and lunch. Students need to bring everything from their car with them in the morning. Should they need to get an assignment from their car, they must find a campus supervisor for an escort.

YEARBOOKS: It's been a wild ride so far! Your yearbook staff is capturing all of it in the pages of the 2022 Prospector yearbook. Reserve your discounted copy now before it sells out! Visit YearbookOrderCenter.com to get ready for friends' signatures and forever memories of this school year.

SCHOOL CALENDAR: The Nevada Union High School calendar has been updated with the removal of the remaining emergency closure make-up days. School will now be in session on March 21, (due to 12/14 snow closure); April 29 and May 16, (due to February 24 & 25 school closures).

COVID UPDATES: Testing in the Wrestling Gym is now 7:30am - 8:30am on Monday and Thursdays. Please see the [District website](#) for COVID related information.

ATTENDANCE CALLS:

If you need to get your student out of school:

- **Emergency:** Walk into the school and go to the attendance office to request to have your student called out of class. If it is during lunch time we do not have staff to run call slips as they are all working lunch security.

- **Non-Emergency:** Call the attendance office and leave a message in the morning if you need your student to be excused from class. Have your student pick up their call slip from the attendance clerks when they arrive at school or during the passing period.
 - We can arrange a student TA to take a call slip to your student if necessary.

Please leave a message on your attendance clerk's phone. The attendance clerk's do check their messages on a regular basis, but due to the volume in their office they are not always able to answer phone calls as they come in. You can find their numbers anytime on the homepage of the website at numiners.com.

ATTENDANCE OFFICE

Report an Absence:

Last Names A-L

x2012

Last Names M-Z

x2018

FUTURE DATES & OPPORTUNITIES:

INTERNATIONAL PARENT INFORMATION MEETING:

Time: 6:00 pm
Location: NU Room J204
Who: All Spanish speaking parents
What: Cordial invitation to an informative meeting
When: March 30, 2022
Questions: Please call us at 530.273.4431 ext.2164

We would like to share all the Nevada Union has to offer:

We will have a variety of information about Nevada Union High School.

A few things we talk about:

- Tutoring
- Academic Advising / Community Colleges
- Interventions and Support Programs

GRASS VALLEY CHARTER IS RECRUITING FOR MENDOCINO OUTDOOR SCIENCE SCHOOL

PROGRAM CABIN LEADERS:

May 31 - June 3, 2022

[Flyer and Information](#)

[Cabin Leader Application](#)

Please turn your forms into Marylou Brigham in the Counseling office. Check in at Registrars.

Marylou also has blank forms to fill out.

BEAR YUBA LAND TRUST EVENT (click link for flyer)

Date: April 9, 2022

Time: 9:30am-1:30pm

- Scavenger Hunt
- Outdoor Activities
- Nature Journal

- Raffle

"EXPLORING CAREERS IN HEALTH-SUMMER INSTITUTE"

Who: For Nevada County students enrolling in Grades 9 - 12 for the 2022-2023 school year.

When: June 14 - 17, 2022

What: Explore various health career opportunities in the clinical and community health setting. Envision your future as a health care provider and learn the prescription for a health care pathway and academic requirements needed to succeed.

For more information or to request an application online:

<https://nevco.org/exploring-health-careers/>

Have a great week everyone!

GO.....MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

www.numiners.com