



Principal's Weekly

Week #30 - March 28-April 1, 2022

Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at www.numiners.com on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)". Check the [Daily Diggins](#) for student specific daily information. You can sign up for these to come directly to your email as well!

This week we are on a regular 4x8 schedule.

Monday is a late start teacher collaboration day with school starting at 9:39am.

CAASPP TESTING (CA Assessment of Student Performance and Progress): State Testing

See information on our website under [Testing & Accountability: CAASPP](#)

[Here is the full Testing Schedule and information.](#)

This week we will be testing Juniors in the subjects of Science & English and Seniors who did not take the test last year will test in Science. Please click on the above link for the entire testing schedule. The following chart shows the testing information for this next week:

Juniors				
Science	Tues., March 29	Wrestling Gym	Wed., March 30	Wrestling Gym
	Group B Last Name L-O 8:30-10:00 Last Name P-Z 12:43-2:00		Group A Last Name A-D 8:30-10:00 Last Name E-K 12:43-2:00	

Juniors				
English	Group 1		Group 2	
	Thurs., March 31 Tuesday, April 5	Students will test during their 11 th Grade English Class.	Friday, April 1 Wed., April 6	Students will test during their 11 th Grade English Class.

Seniors				
Science	Thurs., March 31	Wrestling Gym	Friday, April 1	Wrestling Gym
	Group A Last Name A-D 8:30-10:00 Last Name E-L 12:43-2:00		Group B Last Name M-P 8:30-10:00 Last Name Q-Z 12:43-2:00	

Make-Up Testing	
April 5-8	J-204

NEVADA UNION CHOIR MADRIGAL DINNER:

Friday, March 25, 2022 7:00pm-9:30pm

Saturday, March 26, 2022 5:00pm-7:30pm

Location: St. Joseph's Cultural Center, 401 S. Church Street

Tickets: \$45 online at [Nevada Union Choir](#)

Tickets WILL NOT be sold at the door.

JUNIOR PROM: (location correction)

Date: March 26, 2022

Time: 7:00pm-10:00 pm

Location: Nevada County Fairgrounds Whitney Pavillion (enter through gate 5)

NO TICKETS WILL BE SOLD AT THE DOOR TO THIS EVENT

INTERNATIONAL PARENT INFORMATION MEETING:

Time: 6:00 pm

Location: NU Room J204

Who: All Spanish speaking parents

What: Cordial invitation to an informative meeting

When: March 30, 2022

Questions: Please call us at 530.273.4431 ext.2164

We would like to share all the Nevada Union has to offer:

We will have a variety of information about Nevada Union High School.

A few things we talk about:

- Tutoring
- Academic Advising / Community Colleges
- Interventions and Support Programs

ATHLETICS: [NUHS Athletics Schedules](#)

Attention Spring Athletes! (and their Parents/Guardians)

Academic Eligibility is coming up with the end of the 3rd quarter on Friday April 1. Grades are to be finalized by teachers no later than Wednesday April 6th. Eligibility reports will be run on Friday April 8th by the Athletics Department.

Any student-athlete that has not earned the minimum 2.0 GPA for the quarter or has more than 1 F will be asked to leave their respective teams to focus on their academics. Take action now to make sure you are meeting your academic responsibilities.

STEAM EXPO 2022: Announces Winners

NEVADA UNION TOP FINISHERS!

- **AUSTIN METZGER took 1st place OWEN MESSER took 3rd place!**

Congratulations to both students and to the Art Department for representing NU! Be sure to give them a shout-out when you see them, and to Jillian Down, NUHS Art Teacher, who worked hard to get her students into the competition.

CIRCE WRITING CONTEST:

Students from Nevada Union, Bear River, and Ghidotti have placed 1-3 in the Circe writing contest run through the Nevada County Library!

The top seven authors will be attending a meet and greet with Madelyn Miller, author of *Circe* tomorrow night at the Helling library in Nevada City. The winners will be announced tomorrow night. First prize is \$500, 2nd \$250, and 3rd is \$175. We had almost 40 entries this year, a record for the writing portion of the program. The quality of the writing this year was above and beyond anything that our judging panel has seen, and our district community should be very proud of the incredible work our students are doing.

YEARBOOKS: It's been a wild ride so far! Your yearbook staff is capturing all of it in the pages of the 2022 Prospector yearbook. Reserve your discounted copy now before it sells out! Visit YearbookOrderCenter.com to get ready for friends' signatures and forever memories of this school year.

See your personal photos in print in our 2022 yearbook! Got pix from October Break? Halloween? Family trips or just hanging out with friends? How about dances or games? In science class? On the job? Got your first driver's license? Upload your usable images to YearbookOrderCenter.com and include info, and you will join the list of people who will be getting an exclusive treat at yearbook distribution. You don't have to buy a book to have your photos IN the book...though we know you want one. Send us your pix ASAP and get on the list!

DISCRIMINATION & HARRASSMENT: We have seen an on-going issue and increase in hate speech, racial comments, harrasement, and just plain disrespect from some students on campus toward their peers and staff. We want to remind everyone that these acts are not acceptable on our campus or anywhere. There are consequences for your actions but more importantly this is not the social culture we want for any of our students, staff, or community. Please be kind and respectful to all those around you. Attached is a copy of our [Discrimination & Harrassment Consequences](#) that can be viewed on our website.

COVID UPDATES: [Masking and returning to school after COVID](#). ([Spanish](#))

Testing in the Wrestling Gym is now 7:30am - 8:30am on Monday and Thursdays. Please see the [District website](#) for COVID related information.

REMINDERS:

FOOD DELIVERIES TO CAMPUS: Any food delivery to campus by anyone other than a parent / guardian is not allowed on campus. We are having an abundance of students (and possibly parents) ordering food to be delivered to campus. Nevada Union is a closed campus and for security and safety reasons. No outside food delivery is allowed. Please have a discussion with your student to make them aware of this.

If you do deliver lunch to your student you will need to make contact with them to pick it up in the front office during the lunch period. All deliveries will be discarded at the end of the school day.

BREAKFAST & LUNCH are available FREE of charge in the cafeteria daily. Breakfast 8:00 - 8:20 AM. Please remember to throw away your trash to keep our campus looking nice.

CLOSED CAMPUS: This is a reminder to everyone that NU is a closed campus. That means that students are not allowed to leave campus during school hours which includes trips to your vehicle during school hours. Please be responsible and grab everything you need for the day when you exit your car in the morning.

Avoid a Ticket:

PARKING LOTS OFF LIMITS DURING SCHOOL HOURS:

Campus Supervisors will be monitoring parking lots and turning students around that do not have an open period or a note to leave school during the School Day:

- Parking lots are off limits
- The Church parking lots are off limits
- The trails to Sierra College and Briar Patch are off limits

Please stay on campus from Bell to Bell and out of the parking lots to avoid disciplinary action. If there are repeat violations, parking privileges will be revoked.

PARKING IN WRESTLING PARKING LOT FOR SPRING ATHLETES ONLY: In the Spring many of our Sophomores begin receiving their drivers license. This at times creates parking issues due to limited parking with the new drivers on campus. To help we will allow any *Spring Athletes the ability to park in the lower parking lot behind the Wrestling Gym and in front of the Tennis Courts. Please see a campus supervisor for a parking pass if this option works for you.*

- Baseball, Softball, Track & Field, Swimming/Diving, Boys Volleyball , Golf, or Tennis Athletes
- Must follow all school rules regarding parking and driving on campus
- We allow Spring Athletes only because they tend to park their cars and stay through the evening.

FUTURE DATES & OPPORTUNITIES:

QUARTER 3 GRADES:

The end of the quarter is on Friday, April 1st. Grades will be issued by Friday, April 8th.

SPRING BREAK:

April 11 - 15, 2022

[BEAR YUBA LAND TRUST EVENT](#) (click link for flyer)

Date: April 9, 2022

Time: 9:30am-1:30pm

- Scavenger Hunt
- Outdoor Activities
- Nature Journal
- Raffle

GRASS VALLEY CHARTER IS RECRUITING FOR MENDOCINO OUTDOOR SCIENCE SCHOOL PROGRAM CABIN LEADERS:

May 31 - June 3, 2022

[Flyer and Information](#)

[Cabin Leader Application](#)

"EXPLORING CAREERS IN HEALTH-SUMMER INSTITUTE"

Who: For Nevada County students enrolling in Grades 9 - 12 for the 2022-2023 school year.

When: June 14 - 17, 2022

What: Explore various health career opportunities in the clinical and community health setting. Envision your future as a health care provider and learn the prescription for a health care pathway and academic requirements needed to succeed.

For more information or to request an application online:

<https://nevco.org/exploring-health-careers/>

Have a great week everyone!

GO.....MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

www.numiners.com