



Principal's Weekly

Week #31 - April 4-8, 2022

Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at www.numiners.com on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)". Check the [Daily Diggins](#) for student specific daily information. You can sign up for these to come directly to your email as well!

This week we are on a regular 4x8 schedule.

Monday is a late start teacher collaboration day with school starting at 9:39am.

[STEAM EXPO 2022: Announces Winners](#) (click link for flyer)

NEVADA UNION TOP FINISHERS!

- **AUSTIN METZGER**, NU Senior took 1st place in the 2022 STEAM Arts Showcase & Competition Overall
- **OWEN MESSER**, NU Senior took 3rd place in the 2022 STEAM Arts Showcase & Competition Overall

CIRCE WRITING CONTEST:

Students from Nevada Union placed 1st & 2nd Place in the Circe writing contest run through the Nevada County Library!

The NU winners of the writing contest are:

- First Place: **Avary George (NU, 2023)**-*The Beautiful Thing About Humans*
- Second Place: **Sage Wang (NU, 2025)**-*Untitled Story*

Honorable mentions from NU are:

- Michelle Moen (NU, 2024)- *The Inevitability of Infinity's End*
- Theodore Van Vacas Gagnon (NU, 2023)-*The Outlaw's Star*

CAASPP TESTING (CA Assessment of Student Performance and Progress): State Testing Make-ups will be held in J204 April 5 - 8, 2022

See information on our website under [Testing & Accountability: CAASPP](#)

Students will receive a call slip to report to J204 to complete any missing or incomplete tests.

BOARD MEETING: _Wednesday, April 6, 2022 6:00 - 9:00 PM NU Room J204

QUARTER 3 GRADES:

Grades will be issued by Friday, April 8th for 3rd quarter grades. Please review grades with your student as we move into the final stretch of the school year and final grades for the semester.

These grades will be used for Athletic eligibility. (see Athletics).

ATHLETICS: [NUHS Athletics Schedules](#)

Attention Spring Athletes! (and their Parents/Guardians)

Academic Eligibility is coming up with the end of the 3rd quarter on Friday April 1. Grades are to be finalized by teachers no later than Wednesday April 6th. Eligibility reports will be run on Friday April 8th by the Athletics Department.

Any student-athlete that has not earned the minimum 2.0 GPA for the quarter or has more than 1 F will be asked to leave their respective teams to focus on their academics. Take action now to make sure you are meeting your academic responsibilities.

YEARBOOKS: Reserve your discounted copy now before it sells out! Visit YearbookOrderCenter.com to get ready for friends' signatures and forever memories of this school year. Upload your usable images to YearbookOrderCenter.com and include info, and you will join the list of people who will be getting an exclusive treat at yearbook distribution. You don't have to buy a book to have your photos IN the book...though we know you want one. Send us your pix ASAP and get on the list!

SIERRA COLLEGE CLASS ENROLLMENT:

Dear Seniors,

Sierra Class enrollment is quickly approaching! Registration for classes will open in April, but unless you have completed all the steps: Finish the SC Application, Complete the CAP (career assessment) and meet with a Transition counselor to choose classes (Cindy Henry Grimm), you will have a HOLD and not be able to register for classes. Please complete this brief survey regarding your plans after graduation. If you provide your contact information in the survey, a Sierra College rep will reach out to you with information about how to apply to Sierra College. *Only take this survey if you have NOT yet applied to Sierra College.*

<https://forms.office.com/r/VTcwadcbf1>

COVID UPDATES: [Masking and returning to school after COVID.](#) (Spanish)

Testing in the Wrestling Gym is now 7:30am - 8:30am on Monday and Thursdays.

Please see the [District website](#) for COVID related information.

REMINDERS:

FOOD DELIVERIES TO CAMPUS: NO DOOR DASH IS ALLOWED or ANY OTHER FOOD DELIVERY SERVICE TO CAMPUS other than by a parent / guardian. We are having an abundance of students (and possibly parents) ordering food to be delivered to campus. Nevada Union is a closed campus and for security and safety reasons. No outside food delivery is allowed. Please have a discussion with your student to make them aware of this. **We will confiscate the delivery.**

If you do deliver lunch to your student you will need to make contact with them to pick it up in the front office during the lunch period. All deliveries will be discarded at the end of the school day.

CLOSED CAMPUS: This is a reminder to everyone that NU is a closed campus. That means that students are not allowed to leave campus during school hours which includes trips to your vehicle during school hours. Please be responsible and grab everything you need for the day when you exit your car in the morning.

BREAKFAST & LUNCH are available FREE of charge in the cafeteria daily. Breakfast 8:00 - 8:20 AM. Please remember to throw away your trash to keep our campus looking nice.

Avoid a Ticket:

PARKING LOTS OFF LIMITS DURING SCHOOL HOURS:

Campus Supervisors will be monitoring parking lots and turning students around that do not have an open period or a note to leave school during the School Day:

- Parking lots are off limits
- The Church parking lots are off limits
- The trails to Sierra College and Briar Patch are off limits

Please stay on campus from Bell to Bell and out of the parking lots to avoid disciplinary action. If there are repeat violations, parking privileges will be revoked.

PARKING IN WRESTLING PARKING LOT FOR SPRING ATHLETES ONLY: In the Spring many of our Sophomores begin receiving their drivers license. This at times creates parking issues due to limited parking with the new drivers on campus. To help we will allow any *Spring Athletes the ability to park in the lower parking lot behind the Wrestling Gym and in front of the Tennis Courts.* ***Please see a campus supervisor for a parking pass if this option works for you.***

- Baseball, Softball, Track & Field, Swimming/Diving, Boys Volleyball , Golf, or Tennis Athletes
- Must follow all school rules regarding parking and driving on campus
- We allow Spring Athletes only because they tend to park their cars and stay through the evening.

DISCRIMINATION & HARRASSMENT: We have seen an on-going issue and increase in hate speech, racial comments, harrasement, and just plain disrespect from some students on campus toward their peers and staff. We want to remind everyone that these acts are not acceptable on our campus or anywhere. There are consequences for your actions but more importantly this is not the social culture we want for any of our students, staff, or community. Please be kind and respectful to all those around you. Attached is a copy of our [Discrimination & Harrassment Consequences](#) that can be viewed on our website.

FUTURE DATES & OPPORTUNITIES:

SPRING BREAK NO SCHOOL:

April 11 - 15, 2022

There are a lot of events starting to happen this Spring and Summer that are posted in the display cases in the hallway outside of Student Services. Students should check the bulletin board frequently. We will soon also have a monitor in Student Services that displays upcoming events.

GRASS VALLEY CHARTER IS RECRUITING FOR MENDOCINO OUTDOOR SCIENCE SCHOOL PROGRAM CABIN LEADERS: APPLICATIONS ARE DUE TODAY, APRIL 1, 2022

May 31 - June 3, 2022

[Flyer and Information](#)

[Cabin Leader Application](#)

LET'S TALK ABOUT RACE: AFFIRMING AND NURTURING RACIAL IDENTITY IN CHILDREN:

Host: Stanford Sierra Youth & Families / Nevada County Superintendent of Schools

Date: Friday, April 8, 2022

Time: 12:30-2:30pm

Where: Via Zoom (see flyer link for login information)

BEAR YUBA LAND TRUST EVENT (click link for flyer)

Date: April 9, 2022

Time: 9:30am-1:30pm

- Scavenger Hunt
- Outdoor Activities
- Nature Journal
- Raffle

RAISE THEM UP! Hosted by Foster Youth Services & Child Welfare Services

Who: This event is for current and former foster parents, Kincare families (those raising relatives), Adoptive families, current and former foster youth, and anyone interested in becoming a foster parent. This is a community collaborative event and a great way for families to learn about resources available to them and for those interested in becoming a foster parent to see the system of support we offer our families as well as connect with all the different local foster family agencies.

Date: Saturday, May 14, 2022

Time: 10am-2pm

Where: Twin Cities Church, 11726 Rough & Ready Hwy, Grass Valley

NEVADA COUNTY INDIAN EDUCATION FAMILY NIGHTS!

When: May 19, 2022

Time: 6:00-7:30pm

Where: Burton Preserve Foxwalkers

What: Enjoy storytelling, drumming, dancing, movies, crafts and pot luck meals.

"EXPLORING CAREERS IN HEALTH-SUMMER INSTITUTE"

Who: For Nevada County students enrolling in Grades 9 - 12 for the 2022-2023 school year.

When: June 14 - 17, 2022

What: Explore various health career opportunities in the clinical and community health setting. Envision your future as a health care provider and learn the prescription for a health care pathway and academic requirements needed to succeed. 25 applicants will be chosen to attend at no cost.

Students will receive many experiences such as:

CPR & First Aid Certification	Field trip to Sierra College Nursing Lab	Direct exposure to Health care professionals from outside the clinical setting such as dentistry, optometry, physical therapy	Explore a wide range of diagnostic, technical, informatics, and other therapeutic patient care and support services professions
Hands on Activities and learning new skills	Having lunch & Q & A's with physicians/nurses	Career information and resources, academic requirements and scholarship opportunities	Trauma Simulation & Emergency Services

For more information or to request an application online: <https://nevco.org/exploring-health-careers/>

Have a great week everyone!

GO.....MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

www.numiners.com