



Principal's Weekly

Week #34 - May 2-6, 2022

Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at www.numiners.com on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)". Check the [Daily Diggins](#) for student specific daily information. You can sign up for these to come directly to your email as well!

[This week we are on a regular 4x8 schedule.](#)

Monday is a late start teacher collaboration day with school starting at 9:39am.

STUDENT BOARD MEMBER 22-23 SCHOOL YEAR: Applications are due may 5th!

The Student Board Member [application is now available for prospective candidates for the 22-23 school year.](#) The deadline for applications (and the two-minute video) is May 5, 2022 at 3:00 p.m. This is a great opportunity for students to participate and make a difference! Please read the information on the District website before completing an application. This opportunity is available to all NJUHSD students and a vote will be taken of the student body on the applicants from all of the schools. This is a great opportunity for an NU student to participate in the District Board of Trustees meetings.

AP TESTING BEGINS ON MONDAY:

[Click here for the link to the schedule.](#)

Check-ins begin at 8:00am (test begins at 8:30am) and 12:30pm (test begins at 1:00pm).

Please bring sharpened #2 pencils (not mechanical pencils), an eraser, a blue or black pen, and a snack. If you have any questions, please call Tammy Shurte at (530) 273-4431, ext. 2007.

FLEX: As a reminder to all students and parents, Flex is the time set aside in our Bell Schedule for teachers to intervene with students on course curriculum when a student is struggling with a particular curriculum standard or essential learning outcome. It is also a time for students to receive extra help in classes that they may need more support in. Students are scheduled for Flex on Mondays and are expected to attend their assigned classes. Each student can show parents their Flex Schedule for the week.

- ***Students that do not attend their Flex classes or go to a class they are not signed up for will be marked absent. This is considered a Class Truancy. Students will be assigned Saturday school for this truancy.***

We are making announcements and giving reminders, but we still have some students truant from their Flex classes. Please remind your students that this is their responsibility and more importantly an opportunity to receive help in their classes.

SPRING DANCE CONCERT:

Tickets are on sale now for the *Spring Dance Concert*. Performances are on May 13 at 7pm and May 14 at 2pm and 7pm in the Don Baggett Theater. Tickets are \$15, and all seating is reserved. For more information, visit the dance program's website (<https://www.nevadauniondance.com/tickets/>).

May is Mental Health Awareness Month. We are partnering with the Nevada County Library to present a community panel regarding Teen Mental Health. Some NU students that are working on starting a Mental Health Matters club will be on the panel along with community mental health professionals. The panel will be on May 19th from 5:30-6:30 in person at the Nevada City Helling Library or via zoom:

<https://us02web.zoom.us/j/88938622378#success>

SYMPHONIC AND JAZZ BAND STUDENTS TAKE SILVER AT NATIONAL COMPETITION HELD AT DISNEYLAND:

Congratulations to our all our Band students for representing NU!!! Not only did they get to enjoy Disneyland, they were recognized as one of the top bands at the Competition. Well done Miners!



ATHLETICS: [NUHS Athletics Schedules](#)

NUHS SWIMMERS TAKE SECOND IN The Foothill Valley LEAGUE CHAMPS MEET:

The Nevada Union HS swim team had a strong showing at the FVL League Champs meet on 4/22 and 4/23 at Del Oro HS, sealing a 2nd place, overall, finish in the league. Trinity Vega, Carson Medlyn, Pip Van vacas Gagon, Melina Handin, Sam Eck, Theo Van Vacas Gagnnon, Elsie Luisetti, and Jackson Witt struggled through the dreaded 500 freestyle race at Champs, to lock in lots of extra points for the NU team. Senior Marisa Jack had an excellent day in Finals, in the 200 free (the long sprint race) and moved up an unexpected 4 places from her seed spot! NU RELAYS did well and were careful not to disqualify by leaving off the blocks too early. It was a huge team effort! Elsie Luisetti set a league record and won the 200 Free (1:52.99). It was great weather and a great outcome for the NU swim team, who placed 2nd overall in the FVL league!

NU swim team members that qualified for the SJS section meet coming up May 5, 6, and 7th in Lodi are:

200 MR: Jake Lawson, Logan Van Den Berg, Jimmy Griffin, Jackson Witt, Kaden Fredricks, Taylor Hembree, Lydia Moorehead, Chloe Hughes, Hannah Molitor
200 Free/500 Free: Kayla Heenan, Elsie Luisetti
100 Butterfly: Chloe Hughes, Hannah Molitor
100 Breast: Lydia Moorehead
100 Back: Chloe Hughes

BOYS TENNIS: Monday, May 2 and Tuesday, May 3, 2022, NU will be hosting Tennis Championships. We will be controlling traffic in the Lower Wrestling Gym lot.

BASEBALL SENIOR NIGHT! Come support NU Baseball as they take on Placer High School on May 4, 2022, starting at 4:00 PM. Senior Baseball players will be recognized and the snack shack will be open, selling the traditional hamburgers, hotdogs, and so much more to enjoy the game.

Nevada County Reads - KVMR Interview:

Some of our wonderful Nevada Union Students were interviewed for the KVMR radio program Educationally Speaking. Junior Avary George, Junior Theodore Van Vacas Gagnon, and Sophomore Michelle Moen all participated in the writing portion of the Nevada County Reads and read portions of their contest entries, discussed their creative process, and their writing. The program will be aired on KVMR 89.5 on Tuesday, May 3rd at 6:30pm. If you are not able to listen to the program when it airs, you can use this link to listen: <https://www.kvmr.org/show/educationally-speaking/>

COVID TESTS ARE AVAILABLE IN THE NURSE'S OFFICE FOR NU STUDENTS.

We no longer have the morning testing.

FAMILY EDUCATION:

Brochure "Suicide Prevention: A Resource for Parents":

- **Share this resource with parents: Directing Change Suicide Prevention Information for Parents Brochure ([English/Spanish](#))**

[RAISE THEM UP! Hosted by Foster Youth Services & Child Welfare Services](#) (updated)

This is a community wide effort, led by the Nevada County Superintendent of Schools, to:

1. Provide an event where families interested in becoming foster parents can get a glimpse of Nevada Counties System of Support for foster families and meet the 3 primary licensing agencies to find the right fit for their family. If you know anyone interested in becoming a foster parent please give them a [flyer](#). Education should play a bigger part in foster parent recruitment as we understand how incredibly important it is for children that enter care to remain stable in their school of origin but to make that happen we need homes.
2. Provide an event to honor our current foster families.
3. Provide a resource fair for adoptive families, Kincare (those raising relatives) families, and transition age foster youth.

We will have booths from community resources from all over the county, a bounce house, a reptile show, free food, families photos, and lots of fun to be had by all!

Date: Saturday, May 14, 2022

Time: 10am-2pm

Where: Twin Cities Church, 11726 Rough & Ready Hwy, Grass Valley

FUTURE DATES & OPPORTUNITIES:

Revised School Calendar: Firmed up Sr. Project week's schedule and Finals.

SENIORS:

- Senior Ball May 21st @ Miners Foundry
- Senior Projects are coming up on May 25th & 26th. Both of these days are minimum days with early release at 12:50PM. [BELL SCHEDULE](#)
- Senior Picnic May 27th 10AM Pioneer Park
- Graduation June 11, 2022 from 9:00 - 10:00 AM, Hooper Stadium

Finals are on June 8th - 10th. These will be minimum days. [BELL SCHEDULE](#)



The graphic features a light green background with a white rounded rectangle in the center. In the top left corner of the white area, there is an illustration of orange-rimmed glasses. In the top right corner, there is an illustration of a white stethoscope. The text is centered within the white area.

Nevada County FREE Health Care Clinic - JULY 15-17, 22

The third Nevada County Free Health Care Clinic is set for July 15 through 17, 2022, at the Nevada Union High School campus.

The clinic will provide free onsite

- medical
- dental
- vision
- supportive care

It is open to everyone, regardless of income or insurance status and no verification is required More info to come!

Have a great week everyone!

GO.....MINERS!

Kelly Rhoden, Principal
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