



# Principal's Weekly

## Week #6 - September 20-24, 2021

Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)".

### BELL SCHEDULE

Monday is a regular 4x8 **Monday schedule with collaboration and late start at 9:39am.**

Buses will run on this schedule.

Tuesday / Thursday: Odd schedule.

Wednesday/ Friday: Even schedule.

### Monday Regular 4x8 Day Schedule with Advisory Late Start for Teacher Collaboration

Calendar KEY: **cA** (collab+advisory)

Teacher Collaboration	8:30	-	9:32am
Period 1	<b>9:39</b>	-	10:09am
Period 2	10:16	-	10:46am
Period 3	10:53	-	11:23am
Period 4	11:30	-	12:00pm
Lunch	Noon	-	12:30pm
ADVISORY	12:37	-	1:02pm
Period 5	1:09	-	1:39pm
Period 6	1:46	-	2:16pm
Period 7	2:23	-	2:53pm
Period 8	3:00	-	<b>3:30pm</b>

### Regular Odd 4x8 Day Schedule

Calendar KEY: **o** (flex)

Zero Period	7:30	-	8:20am
Period 1	<b>8:30</b>	-	9:50am
FLEX	9:57	-	10:32am
Period 3	10:39	-	11:59am
LUNCH	11:59	-	12:36pm
Period 5	12:43	-	2:03pm
Period 7	2:10	-	<b>3:30pm</b>

### Regular Even 4x8 Day Schedule

Calendar KEY: **e** (flex)

Zero Period	7:30	-	8:20am
Period 2	<b>8:30</b>	-	9:50am
FLEX	9:57	-	10:32am
Period 4	10:39	-	11:59am
LUNCH	11:59	-	12:36pm
Period 6	12:43	-	2:03pm
Period 8	2:10	-	<b>3:30pm</b>

**BUSES:** Students need to have their student ID card with them to show to the bus driver as their ticket to ride. Check out the [Bus Schedule here](#).

- **ID cards will be required to ride the bus starting the week of Sept. 20th.**

**INTERIM PROGRESS REPORT CARDS:** Report cards for the first quarter of school will be sent out by Friday, September 24, 2021. The IPR ended on September 17th.

**PARKING PASSES:** Parking stickers will be enforced starting **September 20, 2021**. Students, if you have not picked up your parking sticker please see Tammy Shurte, Assistant Principal's Secretary in the Student Services Center at **lunch, during passing periods or after school** (not before school) next week.

**Lost and Found** items can be retrieved and dropped off in the Student Store, now located in the front of the school. If your student has lost an item, have them drop by and take a look.

**SAFETY WEEK:** This week is Safety Week on our campus. We will be sharing with students all the protocols and procedures around fire drills, lockdowns, and earthquakes. Students will participate in practice drills and watch small video clips put together with support from our local emergency services. Law Enforcement and Fire Crews will be on campus throughout the week to practice drills with our students and staff.

**DAMAGE TO SCHOOL PROPERTY:**

*There is a significant uptick in daily destruction to student restrooms and other locations on campus. The issues we face every day in our restrooms are becoming an epidemic. We need our high school students to assume the responsibility of high school students and behave in a mature manner when on campus. Students found to be involved in the destruction of property will be cited by Law Enforcement and prosecuted with a possible expulsion from Nevada Union High School. The recent Tik Tok challenges have led to destruction of school bathrooms by students on our campus and campus' across the region. It is costing our school time and money to fix issues and close bathrooms while repairs are being made. We do apologize to the majority of our students that are doing the right thing every single day and we will continue to monitor our bathrooms. Please let any adult on campus know when you see something happening so we can intervene.*

***Last Weeks Tik Tok Challenge was** to steal something from your teacher's desk and post the challenge on Tik Tok. Any theft of personal property belonging to staff or students will be prosecuted.*

**We are asking parents to have conversations with your student(s) about the issues, social media and Tik Tok crazes' create.**

**CELL PHONES:** All classrooms are **No Cell Phone Zones**. Please see our [Electronic Policy](#) posted on our website. Cell phones will be sent to the front office and returned based on the Electronic Policy infractions.

**DRESS CODE:**

The ***newest protest we are seeing posted from students is against the dress code***. Please review the dress code with your students and refer any questions to Administration. We did work with students several years ago to update the dress code to the current policy and will enforce it as is.

Students will be asked to wear proper attire to school. We always work with students and parents to resolve the situation first. Students will only be sent home for the day if they refuse to comply with the dress code.

Please see our [Dress Code Policy](#) posted on our website. Our expectation for appropriate dress code is to be work appropriate. Please review the dress code with your students.

**Our First Blood Drive of the year is Tuesday, Sept 21st!**

**Each donation saves 1-3 lives. Be a hero.**

To give blood you must be at least 16 years old (bring a signed parental consent to your appointment-see attachment or pick up in Student Store) , have a photo ID, weigh at least 110 pounds, and remember to stay hydrated and eat breakfast. Please choose only one appointment slot per person.

**To make an appointment:**

1. Follow this link to [the blood drive appointment page](#).
2. Navigate to Tuesday, Sept 21st to view available appointment slots. Do NOT make an appointment if you have already have one(see steps below to check if you already have one).

3. Click on a box at the desired appointment time. If you cannot find any appointments on Tuesday, Sept 21st, all of them are full, and it will say no appointments available. Please check back later to make an appointment or come to West Gym the morning of the drive to see if we have any cancellations.
4. Replace title of appointment slot with your student ID number followed by first and last name. Ex. 12345 first name last name
5. Click save.
6. To view your appointment, check your school gmail calendar.
7. If you have any issues please see Pete Totoonchie in J200A or reply to this email.

**To delete/change an appointment:** To change your appointment you must first delete the appointment before you create another one.

1. Find your appointment on your google calendar for your school email.
2. Click on the trash icon to delete.
3. To create another, follow the instructions listed above.

**To confirm your appointment** if you have already made an appointment:

1. Check your school email account for a confirmation email.
2. Your appointment will also show up in your google calendar for your school email.
3. If you have any trouble with any of the above steps see Pete Totoonchie in J200A or reply to this email.

**SENIORS:** The “Grade Level Activities and Information” tab on the “Activities” page for Seniors will be updated regularly with all the Senior information you need.

**SENIOR PROJECTS:** District-Wide [Senior Projects](#).

We need to have Senior Project Liability Forms completed ASAP.

- Senior Projects are a Graduation Requirement

**SENIOR PORTRAITS:** Seniors, it is time to get your [Senior Portraits](#) complete. There is a flyer on the Senior page of our website with all the information you need to know to complete your portraits and make sure it is captured in the yearbook.

**DISNEY GRAD-NIGHT TRIP - JUNE 2-4, 2022: ATTENTION CLASS of 2022!**

**DEADLINE FRIDAY, 9/24** for Disney Grad Nite Trip. You **MUST** complete **BOTH** the permission slip (turn in to Mrs. Langel) **AND** online registration/deposit by September 24th. [CLICK HERE](#) for information about getting registered. See Mrs. Langel for more information (E-6) or [klangel@njuhsd.com](mailto:klangel@njuhsd.com).

**ATHLETICS:**

With what seems to be ever changing protocols and guidelines from the state and local public health agencies, as well as the number of cases and/or quarantines and the AQI (Air Quality Index) from our school and the opponents school, please be aware of the daily changes to our athletic events. The schedules can be found on our website @ [www.numiners.com](http://www.numiners.com) under the Athletics tab.

[NUHS Athletics Schedules](#)

[Athletic Registration](#): Make sure you register your student to participate in sports now and in the future. This registration must be completed annually.

**COVID TESTING FOR MODIFIED RETURN TO SCHOOL:** Testing is available to students who have been placed on Quarantine due to close contact with a positive case if students and families want to participate in a **modified return** to school. This means that students would test twice a week, with a negative test result, and be asymptomatic. In this case the student can continue to attend school in person. Students on a modified return cannot participate in any after school activities per CDPH. Please check the homepage for any testing date / time changes moving forward.

**Nevada Union High School**

11761 Ridge Road

Grass Valley, CA 95945

**Mondays and Thursdays, 7:30-9:30**

**Foyer of the Wrestling Gym**

- Any student wanting to test that is not 18 years old must have parent/guardian permission.
- There are also Vaccinations available for 1st and 2nd doses.
- If you are interested in Vaccinations please let the nurses office know so we can make sure we have them available for you during the times above. 273-4431 ext. 2079

\*\*\*If needed there are testing opportunities at our other sites as well (Bear River & Silver Springs) on other days of the week. Please let us know if there is some reason you need one of these sites to test.

**DAILY DIGGINS BULLETIN:** The [Daily Diggins](#) is back this year! This bulletin is where students and families can find daily information and events, from club events, athletic, and activity events, but also important student events that might be happening in our community. To sign up to receive the Daily Bulletin please go to our website @ [www.numiners.com](http://www.numiners.com) , select the "NU Media" tab and sign up or view the bulletin.

**FUTURE DATES TO BE AWARE OF:**

- **NO SCHOOL - COUNTY WIDE PROFESSIONAL DEVELOPMENT DAY:**
  - Monday & Tuesday, September 27 - 28, 2021
  - Campus will be closed from 8:00 - 3:30 PM for Staff Professional Development
  - No Student Attendance

Let's have a positive week NU!

GO.....MINERS!

**Kelly Rhoden, Principal**

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)