



# Principal's Weekly

## Winter Break Newsletter - December 20-31, 2021

Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News: Media" tab select "[NUHS Principal's Weekly Messages](#)". Check the [Daily Diggins](#) for student specific daily information. You can sign up for these to come directly to your email as well!

**WINTER BREAK:** No School - December 20 - December 31, 2021. School will resume on January 3, 2022.

**BELL SCHEDULE when we return January 3-7, 2022 and 10-14, 2022**  
**[Regular 4X8 Bell Schedule](#)**

**FINALS:** Semester 1 Finals will take place January 19 - 21 and will be minimum days. Please see the updated [School Calendar](#) on the Information Tab of the website. Below is the bell schedule for the week of Finals.

[Finals Bell Schedule Semester #1](#) - January 19-21, 2022.

### **RESTROOMS:**

To eliminate the rumors Nevada Union High School restrooms are OPEN and have been OPEN.

We have had damage to two boys restrooms due to vandalism that are now locked while repairs take place over the Winter Break. Once these repairs are made these two restrooms will open back up. To accommodate the number of students and staff on campus we must provide enough restrooms to support the population. We have temporary port-a-potties that will be removed when the damaged restrooms are repaired.

**OPTION for At-Home Test Kits:** The district is participating in a state-sponsored program for COVID-19 screening prior to the return from break. The program is called the **iHealth Return from Break At-Home COVID-19 Testing Program**. All students and staff will be provided two at-home COVID-19 tests to use prior to returning to school in the New Year. Test kits will be distributed at school tomorrow afternoon, Friday, Dec. 17th. Participation in this program is optional. Details surrounding the administration and reporting of test results can be found in the [attached flyer](#) and [FAQ](#). **Individuals who choose to participate are to test on two prescribed days (Dec. 31st and Jan. 2nd) and should use this link for reporting test results - <https://my.primary.health/l/nevadajointunion>.** The intention of this program is to serve as a screening tool for preventing school-based exposures following holiday gatherings.

[This information was sent home via School Messenger from Dan Frisella, Assistant Superintendent, Thursday, December 16, 2021.](#)

**Vaccination Cards:** As an NJUHSD school, we are tracking the **state mandate for student COVID 19 vaccinations** very carefully. At this point in time, all high school aged students are required to be fully vaccinated by the start of the next school year. Details surrounding the implementation of this mandate are still being worked out across the state. We will provide details surrounding our district's policy in regards to the mandate in early Spring, once those details have been ironed out. In the meantime, **if your student *has* been fully vaccinated, please provide a copy** of their vaccination record/card to the district by emailing a copy to [covidreporting@njuhsd.com](mailto:covidreporting@njuhsd.com). This will assist us with managing our close contact and quarantining processes.

The Nevada County Community Library is happy to be hosting a **Winter Reading Challenge**. The program goes until January 14<sup>th</sup>. The challenge is for all ages, and it includes a drawing for a chance to win great prizes. Here is the link to the library website for more information and details about signing up: [www.mynevadacounty.com/3351/Winter-Reading](http://www.mynevadacounty.com/3351/Winter-Reading).

### **ATHLETICS:**

[NUHS Athletics Schedules](#)

[Athletic Registration](#): Make sure you register your student to participate in sports now and in the future. This registration must be completed annually.

### **FUTURE DATES:**

#### **NU Graduate Meeting: Thursday, January 6, 2022 in the Theatre**

All seniors will meet in the theatre during Flex time for a quick, but required Senior meeting.

**SEMESTER 2:** Begins January 24, 2022

HAPPY HOLIDAYS AND HAPPY NEW YEAR TO ALL!!!

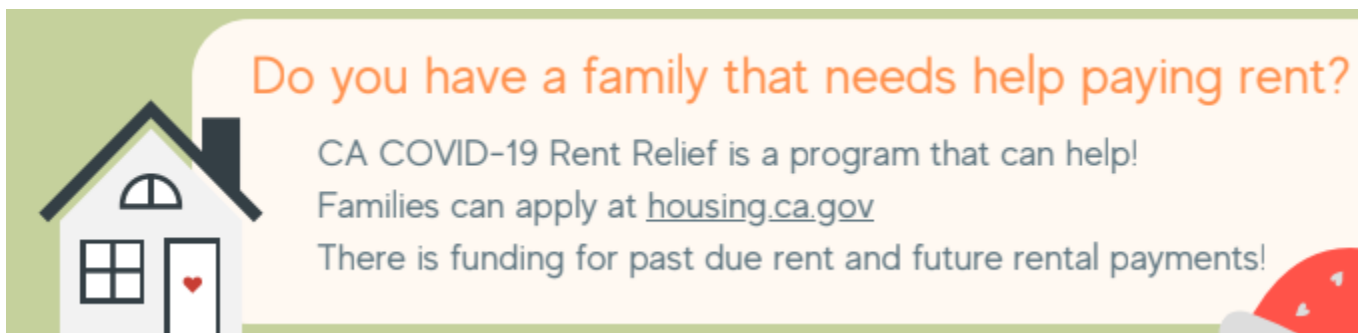
GO.....MINERS!

**Kelly Rhoden, Principal**

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)



**Do you have a family that needs help paying rent?**

CA COVID-19 Rent Relief is a program that can help!  
Families can apply at [housing.ca.gov](http://housing.ca.gov)  
There is funding for past due rent and future rental payments!

## Do you have a family that needs help with utilities?

Project GO can help!

They have funding to provide financial assistance in the form of an annual (once every 12 months) utility payment for gas, electric, propane or firewood.

To apply for assistance please call (888)524-5705, follow the prompts. Press 2 if you reside in Nevada County.

A program assistant will return your call and process your application over the phone.