Hello Miners, this is Principal, Kelly Rhoden. These weekly messages can also be found on our website at www.NUMINERS.com on the “NU News: Media” tab select “NUHS Principal's Weekly Messages”.

**FULL DISTANCE EDUCATION:**
Starting November 23, 2020

- As announced by the District Office, Nevada Union High School will be taking a pause to our Hybrid Mode of Instruction. We will be going back to **Full Distance Education for all** as we move through the holiday gatherings and give time for COVID testing sites to accommodate more rapid testing and results.

- Students should follow our [Full Distance Education Bell Schedule](#). The Bell Schedule can also be found on the information tab at numiners.com. SEE SCHEDULE-LAST PAGE.

**THANKSGIVING HOLIDAY, November 25-27, 2020:** No School Wednesday through Friday (November 25-27, 2020) Happy Holiday!

**SCHOOL MEALS THIS WEEK:** Weekly School Meals: A 2-day meal bag with 2 lunches and 2 breakfasts will be available for drive through pickup at the front of the school:

- **Tuesday between 11:30-12:30 PM**

**NATIONAL SCHOOL LUNCH PROGRAM:** We need your help in completing the “**Alternative Income Form**” for all students participating in the weekly food distribution bags and picking up lunch at the end of the school day. Families and school staff may return completed forms to the Nevada Union front office or to the district office. The deadline has been extended to December 15, 2020.

**FALL FOR DANCE:** Starting Saturday, November 21, 2020 you can check out our Fall Dance Production! We will have a virtual dance concert via a link on our [nevadauniondance.com](http://nevadauniondance.com) website starting at 6PM. Donations are being accepted for the dance program.

**PSAT TEST:** Date has been changed to January 26th. Any student who has already signed up is on the list to test on the new date. The deadline for students to sign up is **November 30th**.

**SENIOR PORTRAITS:** Class of 2021 Portraits for the 2021 NUHS Prospector Yearbook are due by January 8, 2021. Please check the [Activities webpage/ Grade Level Activities](#) and Information for the portrait link.
**NU FFA DRIVE THROUGH BBQ:**
The Nevada Union FFA Drive Through BBQ is back!  
*All proceeds benefit the Nevada County Fairgrounds Association*

- **Tickets:** Purchase Tickets by Mon, Nov.30th  
  - Venmo: @NevadaUnion-AgBoosters  
  - Check: Please make checks payable to Nevada Union Ag Boosters  
  - Cost: $10.00 per meal  
  - Payment must be received by November 30, 2020  
  - **MAKE YOUR ORDER HERE**

- **Dinner Pick-up Date:** December 10, 2020  
  - Drive-through Pick-up Time:  4:00 - 6:00 PM  
  - NUHS Theatre Parking Lot

**NEVADA UNION ASB FUNDRAISER:**
Nevada Union ASB is thrilled to announce a new fundraising opportunity with Lifetouch and Shutterfly, who’ve joined forces to capture, preserve and share your memorable moments.

With their help, we’ve created a custom online storefront where you can upload your own photos and shop the extensive Shutterfly collection of photo books, gifts, premium stationery, keepsakes, home décor and so much more—and for every purchase made, Shutterfly will donate 8% to Nevada Union ASB.

**It's easy to support us:**
1. Visit our Shutterfly Storefront at:  
   [http://nevadaunionhighschool.shutterflystorefront.com](http://nevadaunionhighschool.shutterflystorefront.com)
2. Click through to start your holiday shopping!  
3. Purchase thoughtful gifts and keepsakes for friends, family and yourself.  
4. That’s it! For every purchase made, 8% of the proceeds will go toward helping Nevada Union ASB.

**HEALTHY KIDS SURVEY (PARENTS):** The CHKS window is open until 12/20/20. Please click on this link to take you to the website. Thank you very much! Students will be taking the survey during classes.

**CHROMEBOOK INSURANCE - ALL GRADE LEVELS:** Families may purchase Chromebook insurance using MySchoolBucks to utilize payment by credit card. Please click here for the link to purchase online.

The form is available to print for families wishing to purchase insurance using cash and check. The Library has printed forms if you would like to send cash and check with your student when they pick up their Chromebook.

**FUTURE DATES TO BE AWARE OF:**

*Wednesday, December 2, 2020: Join the Nevada Union Parent Club, NUPC, parent info meeting via Zoom from 7-8 p.m. We will have Daniel Crossen, Athletic Director and Pete Totoonchie, Leadership/ASB Director discussing current information related to sports and student activities.*

**Join Zoom Meeting**
[https://njuhsd.zoom.us/j/99963749196?pwd=b3BHSXFwcDQrNm1vbGgvTjZWWUhUQT09](https://njuhsd.zoom.us/j/99963749196?pwd=b3BHSXFwcDQrNm1vbGgvTjZWWUhUQT09)

Meeting ID: 999 6374 9196 Passcode: 005474  
One tap mobile  
+16699009128,,99963749196#,,,,0#,,005474# US (San Jose)

Dial by your location  
+1 669 900 9128 US (San Jose) Meeting ID: 999 6374 9196  
Passcode: 005474

Have a great weekend and enjoy the Thanksgiving Holiday! Hang in there MINERS!

**GO...MINERS!**

Kelly Rhoden, Principal  
NEVADA UNION HIGH SCHOOL  
530-273-4431 ext. 2004  
nupprincipal@njuhsd.com  
www.numiners.com
### 2020-2021 Full Distance Education Bell Schedule

<table>
<thead>
<tr>
<th>Class Period</th>
<th>Class Period</th>
<th>Time</th>
<th>Minutes</th>
<th>Explanation</th>
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<tbody>
<tr>
<td>Monday / Thursday</td>
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<td>Break</td>
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<td>8:15-8:30am</td>
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</tr>
<tr>
<td>1</td>
<td>4</td>
<td>8:30-9:30am</td>
<td>60</td>
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</tr>
<tr>
<td>Break</td>
<td>Break</td>
<td>9:30-10:00am</td>
<td>30</td>
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<tr>
<td>2</td>
<td>5</td>
<td>10:00-11:00am</td>
<td>60</td>
<td></td>
</tr>
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<td>3</td>
<td>6</td>
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<td>Break</td>
<td>Break</td>
<td>12:30-1:00pm</td>
<td>30 Lunch</td>
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<tr>
<td>7*</td>
<td>7*</td>
<td>1:00-2:00pm</td>
<td>60</td>
<td></td>
</tr>
<tr>
<td>Distance Learning</td>
<td>Distance Learning</td>
<td>2:00-3:00pm</td>
<td>60 Independent</td>
<td></td>
</tr>
</tbody>
</table>

**Notes:**
- Students will check into their classes twice a week for periods 1-6.
- 0 period will meet on Monday and Thursday.
- *7th period will be set by the teachers: They may have students meet Mon, Tues, Thurs, Fri or they may choose 2 days/week at a minimum during full distance learning. Teachers will let students know the schedule they set.

**Classes will not be in session on Wednesdays however, students are studying independently.**