

Nevada Union High School Site Council Approved Minutes  
Thursday, April 12, 2018  
J204  
4:00 p.m.

Welcome: Emily West, Chair

Minutes:

In attendance: Keri Kemble, Emily West, Alicia Brott, Katie Alling, Jack Fraser, Taylor Leppek, Julia Mau, Tara Aroz, Andy Burton, June Gilfillan, Timothy Reid

1. PUBLIC MEETING

- A. Call to Order: 4:09
- B. Agenda - Approved
- C. Minutes of March 8 2018 meeting - Approved

2. PUBLIC FORUM

Invitation to members of the public to address the School Site Council with issues not on the agenda (non-action items which may be added to future agendas) - no comments

3. REPORTS

A. Students (student council, non-action items) - Emily West: Junior prom is a week way - Welcome to the Heavens. Senior Ball is May 19 theme Golden Gala. 4 middle school came and did a leadership skill workshop with them in order to prepare them for leadership at NU. The Wedding from Hell is our Spring musical and is coming up. Dance production starts April 26.

B. Principal (non-action items) Tim Reid: Kelly isn't here because she is 31 today! Woo Hoo! The testing schedule this week has been a little crazy because of the schedule but the testing is going well. We are hoping that by doing the math testing earlier in the week that may have a positive impact on scores. Our last LCAP meeting is approaching and the distribution of the LCAP funds will be decided. Some of our main LCAP goals include increasing support for our Wellness Center along with some ideas for Freshman intervention and alternatives to suspension. We advocated for expanded PD in preparing for adding an Intervention Period to our class schedules. We want to make sure our staff is prepared to use that time effectively.

We have been working on how we can support students in reaching out for help if they are struggling with emotions related to loss. 1st and 3rd period we will be doing the Impact Driving Program on the 19th and 20th of April. The presentation will be presented to all class levels with varying content appropriate to age.

Question: What would the addition of intervention look like? Tim: We are adopting the Bear River schedule beginning next year. We are looking to develop a district committee focusing on how to establish parameters related to scheduling.

One semester of Health and one semester of something else, possibly Life Skills or Geography.

C. WASC (Western Association of Schools and Colleges - non-action items) - Tim Reid: Gordon Bishop is our WASC coordinator. On collaboration days we either work in community groups related to our WASC goals or we work in department groups focused on specific WASC actions. All of the work we do during collaboration time is related to WASC.

4. COMMENTS FROM COUNCIL MEMBERS AND PUBLIC - Alicia Brott: What kind of discussion has taken place about the intervention period. Tim Reid: Our Intervention Community Group has been doing some site visits to other schools that have an intervention period and discussion is just beginning about how to use that time. Alicia Brott: How long will it be? Tim Reid: Right now it's a full 41 minutes but that could change. It's four days a week with collab on Friday.

#### 5. UNFINISHED BUSINESS

- a. SPSA Report Review - More detail - June. Discussion about the purpose/function of SPSA and what we can add to our SPSA to illustrate our accomplishments and future intentions. Site council members will review the SPSA and provide feedback to June so she can share it with Kelly. Feedback is due by April 26 in an effort to have the SPSA completed in time for approval at the May 10 Site Council Meeting.

#### 6. NEW BUSINESS

A. Title 1 Report - Tim Reid: Presented the budget and gave a brief overview of Title 1. Katie Alling made a motion to approve the presented Title 1 budget for the 17/18 school year. Andy Burton seconded. All approved.

B. Replanting Following Bond & Forestry Students - Katie Alling - Paul Palmer contacted Katie about the arborists who are working with Forestry students. Those students are helping to create a budget, select species and choose sites for planting.

#### 7. FUTURE BUSINESS

#### 8. CLOSING

- A. Next meeting date set for Thursday, May 10, 2018

9. ADJOURNMENT: 5:40 p.m.