

Nevada Union High School Site Agenda

Thursday, January 12, 2023

4:00 - 5:15 PM

J204 OR Google Meet

WHERE:

Google Meet Link is in the Calendar Invite.

We will also be in person for those that can make it in Room J204.

1. Welcome: Kelly Rhoden, Principal:

Called to Order:

[Members](#)

Present:

[Meeting Dates](#)

2. PUBLIC MEETING

A. Call to Order

- i. Select volunteer secretary for today:
- ii. Introduce ourselves:
- iii. Requested that we bring a device to meetings so that we may be paperless.

B. Agenda (Consent Approval):

C. [Minutes from October 13, 2022](#)

[Minutes from November 10, 2022](#)

[Minutes from December 8, 2022](#)

3. PUBLIC FORUM:

Invitation to members of the public to address the School Site Council with issues, not on the agenda (non-action items that may be added to future agendas)

4. REPORTS

A. Students:

B. Principal report (non-action):

C. WASC (Western Association of Schools and Colleges - non-action item)

Nicole Scott, Counselor - WASC Coordinator

Accreditation Year this year, the review team will be out in March

WASC document due January 1, 2023

5. COMMENTS FROM COUNCIL MEMBERS:

6. OLD BUSINESS

A. Role of Site Council: [Role of Site Council](#)
[Role of Site Council Handout](#)

- B. Election:
Officers:
 - a. Chair: Shaun's interest
 - b. Co-Chair: Indy interest
 - c. Secretary
 - d. Parliamentarian

- C. Site Council / WASC Goal Review: Nicole Scott, WASC Coordinator Review
[Certificated Staff Meeting 10/13/2022](#)
[NUHS WASC Reports](#)
[NUHS School Action Plan 2017](#)

- D. [SARC REPORT](#) (School Accountability Report Card published for 21-22)
[SARC REPORT](#) Template for 22-23 (DTS Tracking)

7. NEW BUSINESS

- A. School Ranch Update: Katie Alling to Present
 - a. [Ranch Tour](#)
- B. Update on the Construction Schedule for Band/Choir
 - a. Solar Project Start - Timeline
- C. [Graduation Requirements](#): Discussion with New Bell Schedule

CLOSING

- A. Next meeting date Thursday, February 9, 2023 (4:00 - 5:30 PM)**

7. ADJOURNMENT: