

Nevada Union High School Site Agenda

Thursday, February 9, 2023

4:00 - 5:30 PM

J204

WHAT TO BRING:

Chromebook/Laptop

1. Welcome: Shaun Lindemenn Schwartz

Called to Order:

[Members](#)

Present:

[Meeting Dates](#)

2. PUBLIC MEETING

A. Call to Order

- i. Select volunteer secretary for today:
- ii. Introduce ourselves:
- iii. Requested that we bring a device to meetings so that we may be paperless.

B. Agenda (Consent Approval):

C. [Minutes from January Meeting](#)

3. PUBLIC FORUM:

Invitation to members of the public to address the School Site Council with issues, not on the agenda (non-action items that may be added to future agendas)

4. REPORTS

A. Students:

B. Principal report (non-action):

C. WASC (Western Association of Schools and Colleges - non-action item)

Nicole Scott, Counselor - WASC Coordinator

Accreditation Year this year, the review team will be out in March

WASC

- [NUHS School Wide Focus & Action Plan 2023- - Google Docs.pdf](#)
- [NUHS WASC Self-Study Report March 2023 - Google Docs.pdf](#)
- [Certificated Staff Meeting 10/13/2022](#)
- [NUHS WASC Reports](#)
- [NUHS School Action Plan 2017](#)

Visit March 13-15, 2023

5. COMMENTS FROM COUNCIL MEMBERS:

6. OLD BUSINESS

- B. Election:
Officers:
 - a. Chair: Shaun Lindemenn Schwartz, Student
 - b. Co-Chair: IndyLau, Student
 - c. Secretary: Jillian Downs, Teacher
 - d. Parliamentarian: Katie Alling, Teacher

7. NEW BUSINESS

- A. School Ranch Visit Set Up
- B. Update on the Construction Schedule for Band/Choir
 - a. Solar Project Start - Timeline
- C. RAYS Program Overview
- D. LCAP Report from 1st Meeting
- E. Math Update: Substitutes
- F. CTE Ambassador on Council - Do we think this would be valuable? - Shaun/Katie
- G. Access to Therapist on Campus
 - a. STARS overview
 - b. NC Behavioral Health Referrals
 - c. Care Solace
 - d. Crisis worker of the day

CLOSING

- A. Next meeting date Thursday, March 9, 2023 (4:00 - 5:30 PM)**

7. ADJOURNMENT: