

Nevada Union High School Site Minutes

Thursday, February 9, 2023

4:00 - 5:30 PM

J204

WHAT TO BRING:

Chromebook/Laptop

1. Welcome: Shaun Lindemenn Schwartz

Called to Order: 4:13 PM

Members

Present:

- Katie Alling,
- Kelly Rhoden,
- Shaun Lindemenn,
- Jillian Downs

Meeting Dates

2. PUBLIC MEETING

A. Call to Order

- i. Introduce ourselves:
- ii. Requested that we bring a device to meetings so that we may be paperless.

B. Agenda (Consent Approval): Katie Alling motion, Kelly Rhoden second, all approved

C. Minutes from January Meeting: Jillian Downs motion, Katie Alling second, all approved

3. PUBLIC FORUM:

Invitation to members of the public to address the School Site Council with issues, not on the agenda (non-action items that may be added to future agendas)

4. REPORTS

A. Students: Shaun Lindemenn share-out:

- Senior Night for Girls Basketball Home Game at NU!
- Dance was fun, new DJ?(sorry Eric Mayer) -
- 8th grade preview night, Feb 1st, was a success.
- Pet Can food drive happening.
- Spelling Bee Play this weekend.
- FFA - Speaking Competition monday.
- Tanner Delgado Art Show in D-13 this week and next. Opening February 17th 4-6pm.

B. Principal report (non-action):

- School site utilizing flex time.
- English PLC collaborated at Bear River on Monday. Working on District-wide goals.
- Data-collection going strong: Quarter and semester failing grades - Failing grade numbers decreasing
- Freshmen enrollment high, 8th grade preview night great! Working on Master Schedule
- March 15th pink slip, non-reelect, deadline

C. WASC (Western Association of Schools and Colleges - non-action item)

Nicole Scott, Counselor - WASC Coordinator

Accreditation Year this year, the review team will be out in March
WASC

- [NUHS_ School Wide Focus & Action Plan 2023- - Google Docs.pdf](#)
- [NUHS WASC Self-Study Report March 2023 - Google Docs.pdf](#)
- [Certificated Staff Meeting 10/13/2022](#)
- [NUHS WASC Reports](#)
- [NUHS School Action Plan 2017](#)

Visit March 13-15, 2023

Site Council [Katie Alling](#) moves to adopt the NUHS Goals/Action plans 23-29, Shaun Lindemann seconds, all in favor

5. COMMENTS FROM COUNCIL MEMBERS:

6. OLD BUSINESS

B. Election:

Officers:

- a. Chair: Shaun Lindemann Schwartz, Student
- b. Co-Chair: IndyLau, Student
- c. Secretary: Jillian Downs, Teacher
- d. Parliamentarian: Katie Alling, Teacher

7. NEW BUSINESS

A. School Ranch Visit Set Up

- Group: Agreed on March 9th meeting at Ranch 4-5:30

B. Update on the Construction Schedule for Band/Choir

a. Solar Project Start - Timeline

- Kelly: Expansion of Leadership classroom into temp band/choir room

C. RAYS Program Overview

- Shaun share-out: Alternative program to suspension, accountability, point is to help students address their wrong-doings and growing from their experience through a restorative plan
- Kelly: we have had 4 successful circles
- instances where students would not use RAYS: Fights, racial harassment, truancies.

D. LCAP Report from 1st Meeting

- Shaun on LCAP board Plan for Financial Accountability

E. Math Update: Substitutes

- Mr. Grimm - 30 day emergency sub for Horowitz
- Buttersworth?

- We have some maternity leaves coming up: Olsen, Lomeli, D'Andrade-Rivera

F. CTE Ambassador on Council - Do we think this would be valuable? - Shaun/Katie

- Student Ambassador enrolled in any CTE course (Skills USA or FFA)

- Disconnect between ASB Leadership and Ag Leadership - Aim to connect these disparate groups
- Katie Alling motion to vote a CTE commissioner to the ASB Board, seconded by Kelly Rhoden, all in favor.
- Shaun will set-it up.

G. Access to Therapist on Campus

- Shaun: Students need more transparency regarding how to access these resources.
 - Kelly: Pamphlet or poster advertising these services
 - Katie: Get something up on the district website
 - Catapult Button on District Website - more transparency/visibility?
- b. STARS overview
 - c. NC Behavioral Health Referrals
 - d. Care Solace
 - e. Crisis worker of the day

CLOSING

- A. Next meeting date Thursday, March 9, 2023 (4:00 - 5:30 PM) at the RANCH!!!!**

7. ADJOURNMENT