

# Nevada Union High School Site Council Minutes

Thursday, March 9, 2023

4:00 - 5:30 PM

J204

## **WHAT TO BRING:**

Chromebook/Laptop

1. **Welcome:** Shaun Lindemenn Schwartz

**Called to Order:** 4:08 PM

## Members

**Present:** Shaun, Indy, Kelly Rhoden, Katie Alling, Jillian Downs

## Meeting Dates

2. PUBLIC MEETING

### A. Call to Order

- i. Introduce ourselves:
- ii. Requested that we bring a device to meetings so that we may be paperless.

B. Agenda (Consent Approval): Kaite motioned, Indy 2nd APPROVED

C.  NU Site Council Minutes 2.9.2023

3. PUBLIC FORUM:

Invitation to members of the public to address the School Site Council with issues, not on the agenda (non-action items that may be added to future agendas)

4. REPORTS

### A. Students: ,

Indy, Co-Chair: RAYS proving to be a success

Shaun: Spring sports, and excitement about clubs - FFA events : Ontario, CA - Regional Speaking Competition, 2 students running for Regional Officers Shaun & Adam  
Pet Canned Food Drive donated to Sammie's

### B. Principal report (non-action):

Visual Art Showcase during Board Meeting (March 8th)

Dance competition showcase postponed to this weekend March 10-12

Sports affected by weather, away-games: potential postponement

Rumor squashed: gym roof has not collapsed

8 days of school closures (we'll have to make up for 3 days - Government Emergency Waiver might cover those)

Board requests School Site Report in rotation - Kelly Rhoden presented NU last night (March 8th) - discussed the demographic numbers for ELL, Native students, homeless, SPED, etc at NU

### C. WASC (Western Association of Schools and Colleges - non-action item)

Nicole Scott, Counselor - WASC Coordinator

Accreditation Year this year, the review team will be out in March

WASC

-  NUHS\_ School Wide Focus & Action Plan 2023- - Google Docs.pdf

- [NUHS WASC Self-Study Report March 2023 - Google Docs.pdf](#)
- [Certificated Staff Meeting 10/13/2022](#)
- [NUHS WASC Reports](#)
- [NUHS School Action Plan 2017](#)

Visit March 12-15, 2023

[Nevada Union WASC Visit Schedule.docx](#)

Sunday Visit Starts: Sunday, March 12, 2023, Student Tour of School: 6:15 PM

5. COMMENTS FROM COUNCIL MEMBERS:

Alling:

Art Show request, slideshow

Shaun:

Podcast - Blue Jackets Gold Standards: Spotify or Amazon music or google podcasts

Goal: Bridge gap between FFA students and general campus

Indy:

News Broadcast Inquiry, ASB is responsible for disseminating the news to campus

6. OLD BUSINESS

A. School Ranch Visit - April 13th Meeting

B. CTE Ambassador on Council - Do we think this would be valuable? - Shaun/Katie

Shaun will set up a meeting with Pete and Leadership to discuss. Meeting was canceled because of the snow storm.

C. Access to Therapist on Campus

a. STARS overview

b. NC Behavioral Health Referrals

c. Care Solace

d. Crisis worker of the day

Tim Reid spearheading QR codes, posters, information, resources, etc.:

Rhoden and Reid met to discuss Wellness Center Grant (500k)

7. NEW BUSINESS

B. [SPSA: Site Plan for Student Achievement](#) (Vote) Jillian Downs motions to approve , Katie Alling Seconds, all in favor, so passed

C. [CA ED Code 52720](#) Patriotic Observances in the classroom

Check in with Board to see if they have passed a resolution to accommodate the above Ed Code.

Flags in all classrooms

Raise the flag in the morning at a time when more students can be in attendance

When students ASB are making announcements they could announce that the flag is being raised out front of the school (students are allowed to attend if they want to)

Some schools only do the Pledge 1 day/week and on other days they do something different.

Seek a recommendation or do some discovery

Katie Alling moves to motion a presentation and guidance to the board to request Flags in All Classrooms 52720 - Shaun Lindemenn Schwartz Seconds, all in favor, so passes.

Kelly taking it to management and Dan ASAP, clarification will come at next meeting

D. Non-Discrimination and Harassment Resolution NJUHSD Board

a. [BP 5145.3](#)

Kelly Rhoden reported that generally, we have already inserted portions of this policy in our current student handbook. Our handbook specifically is the discipline matrix specific to harassment and discrimination. The new policy will be updated on our website and added or updated in our student handbook.

CLOSING

**A. Next meeting date Thursday, April 13, 2023 (4:00 - 5:30 PM) School Ranch**

8. ADJOURNMENT: 5:30PM