

Nevada Union High School Site Council Minutes

Thursday, May 11, 2023

4:00 - 5:30 PM

Culinary Room - B1

WHAT TO BRING:

Chromebook/Laptop

1. **Welcome:** Shaun Chilton

Called to Order: 4:12pm by Jillian Downs

Members

Present:

Shaun Chilton

Jillian Downs

Bethany Williams

Katie Alling

Meeting Dates

2. PUBLIC MEETING

A. Call to Order

B. Agenda (Consent Approval): JD moves, Shaun seconds, all in favor.

C.  NU Site Council Minutes 4.13.2023

3. PUBLIC FORUM:

Invitation to members of the public to address the School Site Council with issues, not on the agenda (non-action items that may be added to future agendas)

4. REPORTS

A. Students: Shaun: Excited for summer vacation! FFA Banquet next week, Sports are finishing up, Senior Ball, Senior Picnic, Humanities Picnic, Performing Arts Dance, Visual Voices show May 20th!

Plant Sale successful, Bonsai collaboration with Ceramics

EARTHQUAKE IN REAL TIME 4:18

B. Principal report (non-action): Finalizing Master Schedule, meeting with Dept. Chairs. Interviews for Band (we settled on a grade candidate!), Counseling, Photography, Speech Pathologist, and Math.

C. WASC (Western Association of Schools and Colleges - non-action item)

Update 6-year Accreditation

Continuing to advance our technology to collect data from all staff

Continuing to develop District-Wide Instructional Norms being developed

Continuing to develop Trauma-Informed Practices

5. COMMENTS FROM COUNCIL MEMBERS:

Katie Alling working on Animal Science Resumes, students were wondering about clarity about Honor Roll, Principles List. We like the idea of it printed on the report cards, bring back Student of the Month (need to connect with ASB for this).

The Union is sharing a lot of Photography work from NU students

Visual Voices show coming up May 20th 2-5pm at Center for the Arts

6. OLD BUSINESS

A. Athletic Sashes at Graduation (Report from K. Rhoden)

It was agreed upon that the 4 year athlete will not wear a stole or cord at Graduation
Shaun to email Dan referring to our disagreement with this decision

B. Breaking Down the Walls

Successful, but how do we think about after-care or continuation of the messages/learning that students gained?

7. NEW BUSINESS

A. [Title 1 Budget](#) (Bethany Williams)

a. Review for 2022-23 School Year

b. Review for 2023-24 School Year (voting item)

115,000 carry-over \$ for three case managers.

Gonna focus funding for Algebra 1

KA motioned to approve the current Title 1 Budget (Targeted for Title 1) for 2023/24 School Year

Seconded: JD

All in favor

c. [Title Parent Engagement Letter for 2023-24](#)

Parent Engagement Letter for Title 1: BW modified 2.1 to include informational table at Back to School Night

changed language from Before-School Tutoring to After-School Tutoring

JD motion

KA seconded

All in Favor

[Safety Plan](#) (voting Item)

KA: Motions KR: Seconds .. All in Favor!

Added Catapult for accountability

School-messaging system for students

Added an Introduction to fentanyl- overdose response & Threat Assessment

Details for Fire-Safety added

CLOSING

A. Last meeting

8. ADJOURNMENT: 5:40 PM