

Nevada Union High School Site Council Minutes

Thursday, September 8, 2022

4:00 - 5:15 PM

J204

1. Welcome: Kelly Rhoden, Principal:

Called to Order 4:05 PM

Members

Parent, Penny Collins - new term 22-24

I am a long time volunteer with Sandy Hook Promise which brings no-charge, student-led violence prevention programs and helps to create positive culture within our schools and communities. For two and 1/2 years was Sr Director of Sales Enablement for PowerSchool, and learned a great deal about K-12 Public School Education within that role.

Student, Indy Lau - Freshman 22-23

My name is Indy Lau, I'm a freshman running for a position in Site Council to get to better know the NU community as well as helping make it better. I'd like to use past leadership skills to help bridge the communication gap between staff and students. I like to get involved in group activities that contribute to a positive experience for students as well. I'm super excited to have a chance at representing the class of 2026.

Student, Shaun Lindemenn - Sophomore 22-23

I am currently a Sophomore at Nevada Union, with a passion for making our campus the best place possible. Last year (freshman year) I served on the LCAP (local control accountability plan) committee and really developed a greater insight on what goes into all of the programs our district has. The reason I would like to be on Site Council is because I want to be more involved with the school and makes sure that the decisions that are being made for us students, have input from students.

Meeting Dates

2. PUBLIC MEETING

A. Call to Order

- i. Select volunteer secretary for today:
- ii. Introduce ourselves:
- iii. Requested that we bring a device to meetings so that we may be paperless.

B. Agenda (Consent Approval): Shaun, Emery and all in favor

C. [Minutes of 5.17.2022 Meeting](#) Emery, Indy, and all in favor

3. PUBLIC FORUM:

Invitation to members of the public to address the School Site Council with issues, not on the agenda (non-action items which may be added to future agendas)

4. REPORTS

A. Students:

Emery: Huge Counsel this year. Added new positions, 37 students, review Roberts Rules, Homecoming on its way, Sept - 25 - Sept 29, Dance Oct 1 - Student Congress coming soon, Retreat this weekend in Truckee. Drama is starting the play: 25th Annual Spelling Bee, Auditions are happening.

Indy: 4:50 AM for Cross Country Practice - tiring 3 mile run - Adjusting to the time. Transition to NU was easier than expected. Previous school career was at UH, but the transition was good. Environment has been better than expected. Does report that he has witnessed vaping in class. Cross Country meet this Saturday @ NU. Joshua Griffin, one to watch.

Shaun: Good start. Officer for FFA, so they are planning all the events for the NU Chapter. Popsicle social last week help create connections for students. Emphasis this year is to make sure all students enrolled in an Ag class become a member of the NU Chapter. Working on programs for the ranch. Trip to Indianapolis in October, 9 students attending (October 25 - 30).

Hallway construction on the side of E-wing is a bit disruptive. More places to sit at lunch. We need more benches around campus. Can the school give Ag Mechanics to build benches for the project?

B. Principal report (non-action)

C. WASC (Western Association of Schools and Colleges - non-action item)

Nicole Scott, Counselor - WASC Coordinator

Accreditation Year this year, Review Team will be out March

WASC document due January 1, 2023

5. COMMENTS FROM COUNCIL MEMBERS:

The "Miner Shack", by the Library needs to be opened. Lines in the cafeteria are too long.

Culinary Coffee Bar - Miner Diner

6. NEW BUSINESS

A. Role of Site Council: [Role of Site Council](#)
[Role of Site Council Handout](#)

B. Election
Officers:
a. Chair: Shaun interest
b. Co-Chair: Indy interest
c. Secretary
d. Parliamentarian

We will look at voting when we have a larger group present.

C. Site Council / WASC Goal Review
[NUHS WASC Reports](#)
[NUHS School Action Plan 2017](#)

CLOSING

A. **Next meeting date set for Thursday, October 14, 2022 (4:00 - 5:30 PM)**

7. ADJOURNMENT 5:37 PM