

Nevada Union High School Site Council Agenda

Thursday, October 12, 2023

4:00 - 5:15 PM

J204

1. Welcome: Kelly Rhoden, Principal:

Called to Order:

[Members](#)

[Meeting Dates](#)

2. PUBLIC MEETING

A. Call to Order

- i. Select volunteer secretary for today:Katie Alling
- ii. Introduce ourselves:
- iii. Requested that we bring a device to meetings so that we may be paperless.

B. Agenda (Consent Approval):

C. [Minutes from September 21, 2023 Meeting](#)

3. PUBLIC FORUM:

Invitation to members of the public to address the School Site Council with issues, not on the agenda (non-action items which may be added to future agendas)

4. REPORTS

A. Students:

B. Principal report (non-action):

C. WASC (Western Association of Schools and Colleges - non-action item)

5. COMMENTS FROM COUNCIL MEMBERS:

6. NEW BUSINESS

A. Election of Officers: **(Voting Item)**

- a. Chair:
- b. Co-Chair:
- c. Secretary
- d. Parliamentarian

B. Safety Plan Presentation: Luke Browning, Assistant Principal **(Voting Item)**

CLOSING

A. **Next meeting date set for Thursday, November 16, 2023 (4:00 - 5:30 PM) J204**

7. ADJOURN