

Nevada Union High School Site Council Agenda

Thursday, March 14, 2024

4:00 - 5:15 PM

J204

1. Welcome:

Called to Order:

[Members](#)

[Meeting Dates](#)

2. PUBLIC MEETING

A. Call to Order

B. Agenda (Consent Approval):

C. [Meeting Minutes February](#)

D. PUBLIC FORUM:

Invitation to members of the public to address the School Site Council with issues, not on the agenda (non-action items which may be added to future agendas) No Comments

4. REPORTS

A. Students:

B. Principal report (non-action):

C. WASC (Western Association of Schools and Colleges - non-action item)

5. COMMENTS FROM COUNCIL MEMBERS:

6. OLD BUSINESS

A. [SPSA \(Single Plan for Student Achievement\)](#) (Voting Item)

a. [Title 1 Services](#) - Website Link

b. [Parent Engagement Letter - See website](#)

c. [Title 1 Student Tutoring](#) Opportunities

d. [EL Services](#)

i. Parent Meeting - Held February 12, 2024 (only 1 parent & 1 student attended with staff)

ii. Resources were provided

B. Cords for Graduation -

a. Athletes - working with Crossen

b. CAASPP Cords for meeting or exceeding standards

7. NEW BUSINESS

A. Prop 28 Funding Allocation (Voting Item):

a. \$41,585.40

b. Split between Performing and Visual Arts

B. CAASPP Overview of Testing Schedule:

C. **REVIEW:** Goals, WASC Recommendations - Does this group want to set a goal for Site Council to monitor for the remaining time this year or 2024-25?

- [Visiting Committee Final Report March 2023](#)
- [NUHS School-Wide Goals & Action Plan \(2023-2029\)](#)

- D. LCAP DAY #2 Reminder: Friday, March 15, 2024
- a. Nevada Union High School - Room J204
 - b. 9:00 - 3:00 PM

8. CLOSING

A. Next meeting date set for Thursday, April 11, 2024 (4:00 - 5:30 PM) J204

ADJOURN