

Nevada Union High School Site Council Agenda

Thursday, April 11, 2024

4:00 - 5:15 PM

J204

1. Welcome:

Called to Order:

[Members](#)

[Meeting Dates](#)

2. PUBLIC MEETING

A. Call to Order

B. Agenda (Consent Approval):

C. [Meeting Minutes March](#)

D. PUBLIC FORUM:

Invitation to members of the public to address the School Site Council with issues, not on the agenda (non-action items which may be added to future agendas) No Comments

4. REPORTS

A. Students:

B. Principal report (non-action):

C. WASC (Western Association of Schools and Colleges - non-action item)

5. COMMENTS FROM COUNCIL MEMBERS:

6. OLD BUSINESS

A. [CAASPP Overview of Testing Schedule:](#)

7. NEW BUSINESS

A. Title 1: Budget Breakdown for 24-25 School Year (Voting Item)

B. Prop 28 Funding Allocation: Bethany Williams (Assistant Principal)

a. Breakdown by Visual Arts & Performing Arts

b. Site Total: \$41,585.40

c. [Prop 28](#)

C. LCAP Day #3: Move to May 10, 2024

a. Location TBD

8. CLOSING

A. Next meeting date set for Thursday, May 9, 2024 (4:00 - 5:30 PM) J204

ADJOURN